

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

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SB #: 3927121

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

Notice of Public Hearing - re Operating Budget, CIP

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/25/2025

Executed on: 05/27/2025  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

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**NOTICE OF PUBLIC HEARING  
CITY COUNCIL OF THE CITY OF  
SAN BERNARDINO**

NOTICE IS HEREBY GIVEN that the City of San Bernardino Mayor and City Council will hold a public meeting on June 4, 2025 at 5:00 PM in the City Council Chambers in the Norman F. Feldheym Central Library at 555 West 6<sup>th</sup> Street, San Bernardino, California. Visit the City's agenda portal at [www.sbcity.org](http://www.sbcity.org) for more information.

The purpose of the hearing is to receive input and consider the following:

**-Adoption the City Manager's Proposed Fiscal Year 2025/26 Operating Budget**

**-Adoption of the Fiscal Year 2026-2030 Capital Improvement Plan (CIP)**

**-Establishment of the City's Fiscal Year 2025/26 Appropriations Limit as required by Article XIIIB of the California Constitution and Government Code § 7910**

Notice is further given that members of the public who wish to comment on the public hearing may participate in the following ways:

1. Emailing comments and contact information to [publiccomments@SBCity.Org](mailto:publiccomments@SBCity.Org) by 2:30 P.M. the day of the scheduled meeting or;

2. Attending the meeting in person and providing your public comment in person.

Please view the agenda for additional information.

The City endeavors to be in total compliance with the Americans with Disabilities Act. If you require assistance or auxiliary aids in order to participate in the meeting or require an interpreter, please contact the City Clerk's Office as far in advance of the meeting as possible.

A general summary of the budget will be accessible for public review on the city's website <https://ca-sanbernardino.civicplus.com/195/Budget-Books>. Additional information concerning the above matter may be obtained from, and written comments should be addressed to, City Clerk, City of San Bernardino, 290 North "D" Street, San Bernardino, California 92401.

Telicia Lopez, CMC, Acting City Clerk

DATED: May 13, 2025  
5/25/25

**SBS-3927121#**