RW000150-06

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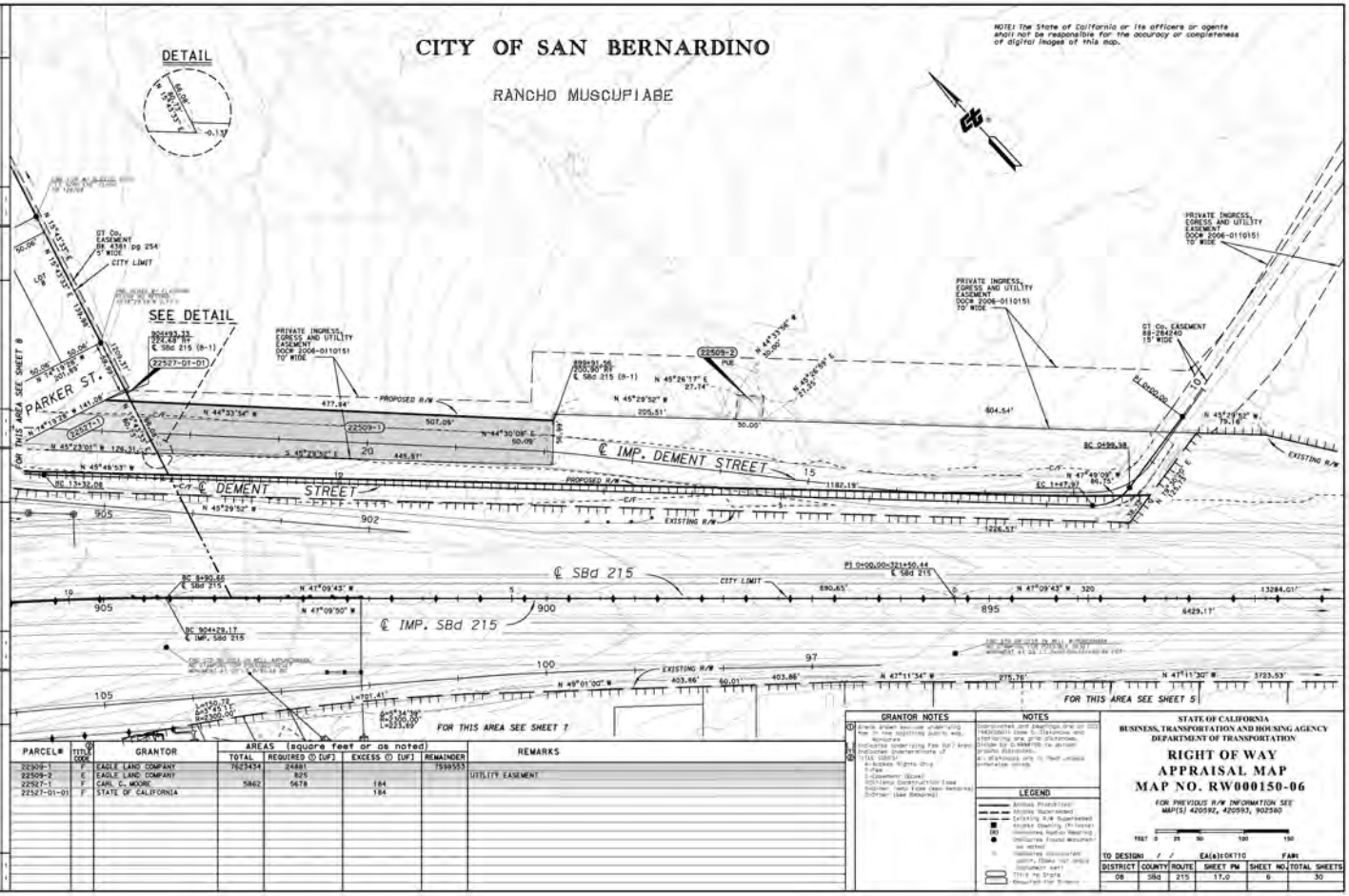
CITY OF SAN BERNARDINO

RANCHO MUSCUPIABE

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.



PARCEL#	TITLE CODE	GRANTOR	AREAS (square feet or as noted) TOTAL	REQUIRED (1) [UF]	EXCESS (1) [UF]	REMAINDER	REMARKS
22509-1	F	EAGLE LAND COMPANY	7623434	24481		7598953	
22509-2	E	EAGLE LAND COMPANY		825			UTILITY EASEMENT
22527-1	F	CARL C. MOORE	5862	5678	184		
22527-01-01	F	STATE OF CALIFORNIA			184		

GRANTOR NOTES

NOTES

LEGEND

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY APPRAISAL MAP

MAP NO. RW000150-06

FOR PREVIOUS R/W INFORMATION SEE MAP(S) 420592, 420593, 902580

FEET 0 25 50 100 150

TO DESIGN# / / EA(s):0K710 FAP#

DISTRICT	COUNTY	ROUTE	SHEET PM	SHEET NO.	TOTAL SHEETS
08	SBd	215	17.0	6	30

R/W PROJECT SURVEYORS
DK14-23 AND 22509-2, IN USE, NO 215 (LIMITED)

REVISIONS | BY | DATE | REVISIONS | BY | DATE | REVISIONS | BY | DATE | REVISIONS | BY

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