

EXHIBIT E

**PETITION TO THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO
REQUESTING ANNEXING TERRITORY INTO A COMMUNITY FACILITIES DISTRICT
NO. 2019-1 OF THE CITY OF SAN BERNARDINO AND A WAIVER WITH RESPECTS
TO CERTAIN PROCEDURAL MATTERS UNDER THE MELLO-ROOS COMMUNITY
FACILITIES ACT OF 1982 AND CONSENTING TO THE LEVY OF SPECIAL TAXES
THEREON TO PAY THE COSTS OF SERVICES TO BE PROVIDED BY THE
COMMUNITY FACILITIES DISTRICT**

1. The undersigned requests that the City Council of the City of San Bernardino, initiate and conduct proceedings pursuant to the Mello-Roos Community Facilities Act of 1982 (the "Act") (Government Code Section 53311 et seq.), to annex territory into Community Facilities District No. 2019-1 (Maintenance Services) (the "Community Facilities District") of the property described below and consents to the annual levy of special taxes on such property to pay the costs of services to be provided by the community facilities district.

2. The undersigned requests that the community facilities district provide any services that are permitted under the Act including, but not limited to, all necessary service, operations, administration and maintenance required to keep the landscape lighting, street lighting, traffic signals, flood control facilities, ground cover, shrubs, plants and trees, irrigation systems, graffiti removal, sidewalks and masonry walls, fencing entry monuments, tot lot equipment and associated appurtenant facilities within the district in a healthy, vigorous and satisfactory working condition.

3. The undersigned hereby certifies that as of the date indicated opposite its signature, it is the owner of all the property within the proposed boundaries of the Community Facilities District as described in Exhibit A hereto and as shown on the map Exhibit B hereto.

4. The undersigned requests that a special election be held under the Act to authorize the special taxes for the proposed community facilities district. The undersigned waives any requirement for the mailing of the ballot for the special election and expressly agrees that said election may be conducted by mailed or hand-delivered ballot to be returned as quickly as possible to the designated election official, being the office of the City Clerk and the undersigned request that the results of said election be canvassed and reported to the City Council at the same meeting of the City Council as the public hearing on the creation of the Community Facilities District or at the next available meeting.

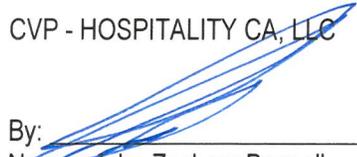
5. Pursuant to Sections 53326(a) and 53327(b) of the Act, the undersigned expressly waives all applicable waiting periods for the election and waives the requirement for analysis and arguments relating to the special election, and consents to not having such materials provided to the landowner in the ballot packet, and expressly waives any requirements as to the form of the ballot. The undersigned expressly waives all notice requirements relating to hearings and special elections (except for published notices required by the Act), and whether such requirements are found in the California Elections Code, the California Government Code or other laws or procedures, including but not limited to any notice provided for by compliance with the provisions of Section 4101 of the California Elections Code. The undersigned expressly waives the word limit requirement for the ballots pursuant to Sections 13247 and 9051 of the Elections Code.

6. The undersigned hereby consents to and expressly waives any and all claims based on any irregularity, error, mistake or departure from the provisions of the Act or other laws of the State and any and all laws and requirements incorporated therein, and no step or action in any proceeding relative to

annexing territory into Community Facilities District No. 2019-1 of the portion of the incorporated area of the City of San Bernardino or the special election therein shall be invalidated or affected by any such irregularity, error mistake or departure.

IN WITNESS WHEREOF, I hereunto set my hand this 16 day of OCTOBER, 2024.

CVP - HOSPITALITY CA, LLC

By: 

Name: John Zachary Bonsall

Title: Manager

OWNER'S PROPERTY:

TRACT MAP OR PARCEL MAP NO.
or PROJECT NO(s). 0281-361-22-0000,
0281-361-23-0000

OWNER'S MAILING ADDRESS:

2188 SW Park Place, Suite 100

Portland, OR 97205

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY COUNCIL OF THE CITY OF
SAN BERNARDINO THIS ____ DAY OF _____, 20__.

City Clerk of the City Council of the
City of San Bernardino

INSERT EXHIBIT A: BOUNDARY DESCRIPTION

PARCEL 1 OF PARCEL MAP NO. 17772, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT MAP RECORDED IN BOOK 224 OF PARCEL MAPS, PAGES 87 TO 90 INCLUSIVE, RECORDS OF SAID COUNTY.

Parcel 2 of Parcel Map No. 17772, in the City of San Bernardino, County of San Bernardino, State of California, as per Plat Map recorded in Book 224 of Parcel Maps, Pages 87 to 90 inclusive, Records of said County.

INSERT EXHIBIT B: TRACT/PARCEL/SUBDIVISION MAP

PARCEL MAP NO. 17772

SHEET 1 OF 4 SHEETS

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

BEING A SUBDIVISION OF LOT 22 OF TRACT NO. 12034 AS FILED IN MAP BOOK 168 PAGES 75 THROUGH 87 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SECTION 23, T1S, R4W, S.B.M.

MAY, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THE ANNEXED MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

WE HEREBY RESERVE FOR OURSELVES, SUCCESSORS, HEIRS AND ASSIGNS THE FOLLOWING:

AN EASEMENT FOR ACCESS PURPOSES OVER PARCELS 1 AND 2 FOR THE BENEFIT OF ALL PARCELS, DESIGNATED HEREON AS EASEMENT "A".

A RECIPROCAL USE ACCESS EASEMENT OVER AND FOR PARCELS 3 AND 4, DESIGNATED HEREON AS EASEMENT "B".

A RECIPROCAL USE ACCESS EASEMENT OVER AND FOR PARCELS 1 AND 3, DESIGNATED HEREON AS EASEMENT "C".

AN EASEMENT FOR ACCESS PURPOSES ACROSS PARCEL 4 FOR THE BENEFIT OF PARCEL 2, DESIGNATED HEREON AS EASEMENT "D".

A 10' WIDE EASEMENT FOR STORM DRAIN PURPOSES OVER PARCEL 4 FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AND OVER PARCEL 3 FOR THE BENEFIT OF PARCELS 1 AND 4, DESIGNATED HEREON AS EASEMENT "G".

WE HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO THE FOLLOWING EASEMENTS

A 24 FOOT WIDE EASEMENT FOR FIRE DEPARTMENT ACCESS PURPOSES, DESIGNATED HEREON AS EASEMENT "E".

WE HEREBY GRANT AN EASEMENT FOR ACCESS PURPOSES ACROSS PARCELS 1, 2, AND 4 FOR THE BENEFIT OF THAT CERTAIN PARCEL OF LAND LYING EASTERLY OF AND ADJACENT TO, THE EASTERLY BOUNDARY LINE SHOWN HEREON, SAID PARCEL BEING DESCRIBED AS PARCEL 2 IN THAT CERTAIN CERTIFICATE OF COMPLIANCE, LOT LINE ADJUSTMENT NO. 98-07, RECORDED JUNE 16, 1998 AS INSTRUMENT NO. 98-229281 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, DESIGNATED HEREON AS EASEMENT "F".

ALEXANDRA HOLDINGS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature] BY: _____
PRINT NAME: Jian Torkan PRINT NAME: _____
PRINT TITLE: Manager PRINT TITLE: _____

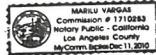
NOTARY ACKNOWLEDGMENT:

STATE OF California)
COUNTY OF Los Angeles) ss
ON THIS October 1, 2007 BEFORE ME Marilyn Vargas
A NOTARY PUBLIC PERSONALLY APPEARED Jian Torkan
THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME(S) IS/ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they
EXECUTED THE SAME IN his/her/their AUTHORIZED CAPACITY(IES), AND THAT BY
his/her/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR
ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
WITNESS MY HAND:

Marilyn Vargas 1710253
PRINT NAME COMMISSION NUMBER

MY PRINCIPAL PLACE OF BUSINESS IS IN Los Angeles COUNTY.

MY COMMISSION EXPIRES Dec 11, 2010



SIGNATURE OMISSIONS NOTES:

THE SIGNATURES OF THE FOLLOWING HAVE BEEN OMITTED PURSUANT TO SECTION 66-436 (a)(3)(i)-(iii) OF THE SUBDIVISION MAP ACT AS THEIR INTERESTS ARE SUCH THAT THEY CAN NOT RIPEN INTO A FEE TITLE AND THEIR SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCIES.

THE RIVERSIDE ORANGE COMPANY LIMITED HOLDERS SUCCESSOR TO THE RIVERSIDE TRUST COMPANY LIMITED BY DEED RECORDED AUGUST 3, 1914 IN BOOK 554 PAGE 213 OF DEEDS, HOLDERS OF VARIOUS AGREEMENTS AS TO WATER AND EASEMENTS AS SET FORTH IN THE DEED RECORDED FEBRUARY 24, 1906 IN BOOK 370 PAGE 29 OF DEEDS OF OFFICIAL RECORDS.

THE GAGE CANAL COMPANY, A CALIFORNIA CORPORATION, HOLDERS OF VARIOUS AGREEMENTS AS TO WATER AND EASEMENTS AS SET FORTH IN DEEDS RECORDED SEPTEMBER 28, 1959 IN BOOK 4941 PAGE 186 AND IN BOOK 4941 PAGE 205, BOTH OF OFFICIAL RECORDS.

THE CITY OF SAN BERNARDINO, HOLDERS OF AN EASEMENT FOR PARK AND RECREATION AS OFFERED ON TRACT MAP NO. 12034 MAP BOOK 168 PAGES 75 THROUGH 87 INCLUSIVE, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ALEXANDRA HOLDINGS, IN SEPTEMBER, 2006, I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITION ON OR BEFORE MAY, 2009 AND THAT SAID MONUMENTS ARE, OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

[Signature] 9/25/07
DATE
BRIAN L. THIENES
P.L.S. NO. 5750
REG. EXPIRES 12/31/07



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY OF SAN BERNARDINO MUNICIPAL CODES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I ALSO HEREBY ACCEPT ON BEHALF OF THE CITY OF SAN BERNARDINO, THE EASEMENT FOR FIRE ACCESS PURPOSES.

ROBERT EISENBOSS, R.C.E. NO. 54931
CITY ENGINEER

[Signature] DATED: 11/15/07
D. LYNN PARKER, R.C.E. NO. 29570
REG. EXPIRES: 03/31/09
DESIGNER



COUNTY AUDITOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THE ANNEXED MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, ESTIMATED TO BE: \$ 0

LARRY WALKER, COUNTY AUDITOR/
COUNTY OF SAN BERNARDINO
A CONTROLLER

DATED: 11/19/07 BY: [Signature]
DEPUTY

THE BOARD OF SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ 0 HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THE ANNEXED MAP WITH COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DENA M. SMITH
CLERK OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF SAN BERNARDINO

DATED: 11/12/07 BY: [Signature]
DEPUTY

San Bernardino County Recorder's Certificate

This map has been filed under Document Number 02-063383, this 15th day of November, 2007, at 12:33 p.m. in book 234 of Parcel Maps on page 87-90. Request of Thienes Engineering, Inc. in the amount of \$ 15,000.

Larry Walker
Auditor-Controller/Recorder
County of San Bernardino

[Signature]
Deputy Recorder

18/1/07

18/1/07

PARCEL MAP NO. 17772

SHEET 2 OF 4 SHEETS

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
MAY, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE ELY LINE OF THE GAGE CANAL BEING N 14°51'33" E PER PARCEL MAP NO. 17174 P.M.B. 213 / 100-105 IN THE CITY OF SAN BERNARDINO, RECORDS OF COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

EASEMENT NOTES:

- 1 PERTAINS TO VARIOUS AGREEMENTS AS TO WATER AND EASEMENTS, SUBJECT TO THE TERMS, CONDITIONS AND PROVISIONS CONTAINED THEREIN, SET FORTH IN THE DEED FROM THE RIVERSIDE TRUST COMPANY LIMITED, RECORDED FEBRUARY 24, 1906 IN BK. 370, PG. 29, OF DEEDS.
NOTE: THE RIGHTS OF THE RIVERSIDE TRUST COMPANY LIMITED, WERE CONVEYED TO THE RIVERSIDE ORANGE COMPANY LIMITED, BY DEED RECORDED AUGUST 3, 1914 IN BK. 254, PG. 213, OF DEEDS.
(EASEMENT IS BLANKET IN NATURE OVER SAID LAND AND OTHER LAND AND IS NOT PLOTTED HEREON)
- 2 PERTAINS TO VARIOUS AGREEMENTS AS TO WATER AND EASEMENTS, SUBJECT TO THE TERMS, CONDITIONS AND PROVISIONS CONTAINED THEREIN, SET FORTH IN THE DEED FROM GAGE CANAL COMPANY, A CALIFORNIA CORPORATION, RECORDED SEPTEMBER 28, 1959 IN BK. 4941, PG. 186, O.R. AND RECORDED SEPTEMBER 28, 1959 IN BK. 4941, PG. 205, O.R.
(EASEMENT IS BLANKET IN NATURE OVER SAID LAND AND OTHER LAND AND IS NOT PLOTTED HEREON)
- 3 AN EASEMENT FOR PARK AND RECREATION AND RIGHTS INCIDENTAL THERETO TO THE CITY OF SAN BERNARDINO, AS SHOWN OR AS OFFERED FOR DEDICATION ON TRACT NO. 12034, M.B. 168/75-87.
(EASEMENT PLOTTED HEREON)
- 4 AN EASEMENT FOR DRAINAGE AND RIGHTS INCIDENTAL THERETO TO THE CITY OF SAN BERNARDINO, AS SHOWN OR AS OFFERED FOR DEDICATION ON TRACT NO. 12034, M.B. 168/75-87.
(EASEMENT PLOTTED HEREON, LOCATION IS OFF SITE)

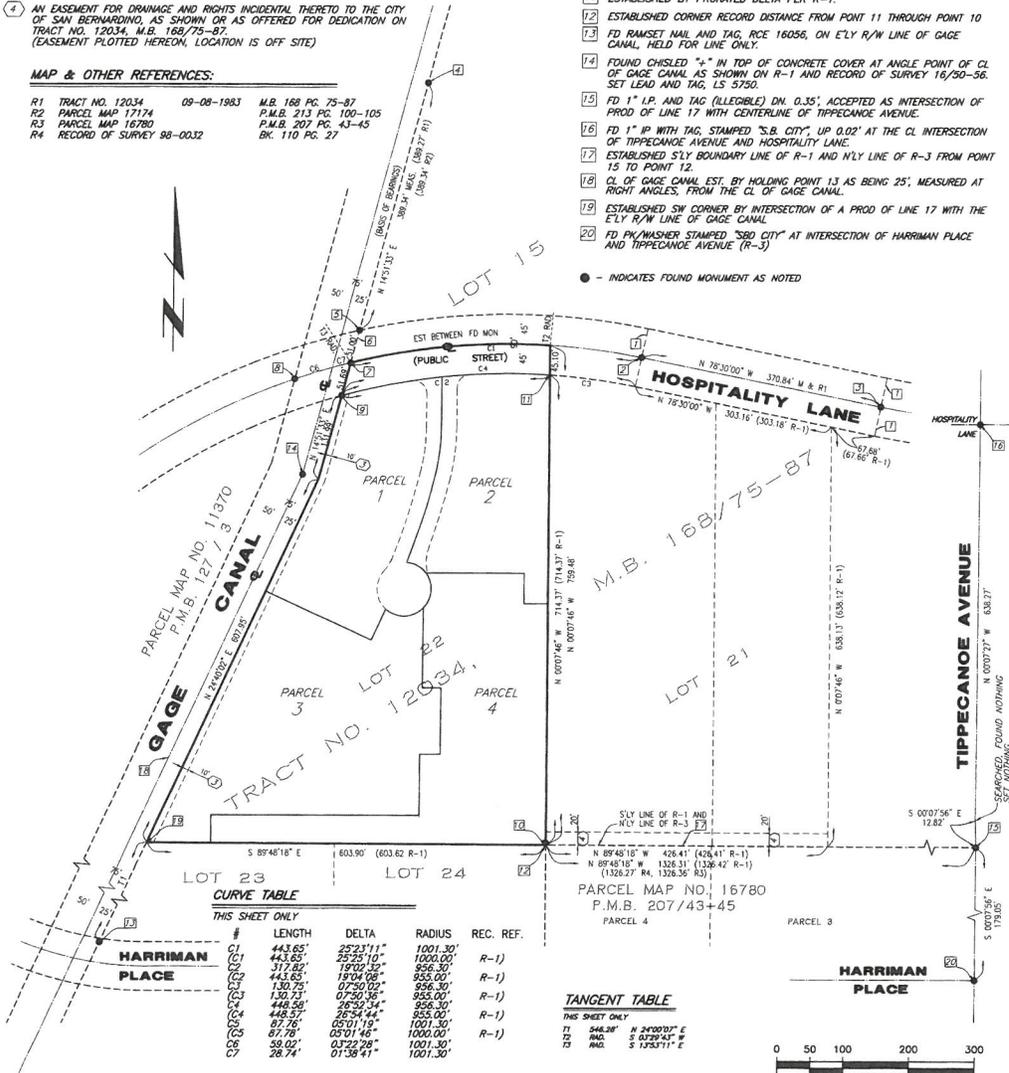
MAP & OTHER REFERENCES:

- R1 TRACT NO. 12034 09-08-1983 M.B. 168 PG. 75-87
- R2 PARCEL MAP 17174 P.M.B. 213 PG. 100-105
- R3 PARCEL MAP 16780 P.M.B. 207 PG. 43-45
- R4 RECORD OF SURVEY 98-0032 BK. 110 PG. 27

MONUMENT NOTES:

- 1 FD NAIL & TAG, STAMPED "RCE 16056" IN CURB ON RADIAL LINE THAT PASSES THROUGH C/L BC OR C/L EC, NO REF, SET UNDER SUPERVISION OF SAME ENGINEER WHO PREPARED R1.
- 2 FD 1" IP W/TACK & TAG, STAMPED "RCE 16056", DN 0.25', 0.07' SWLY OF C/L BC, IN LIEU OF 1 1/4" IP TAGGED "RCE 16056" AT C/L BC AS SHOWN ON R1.
- 3 FD SW FLUSH, STAMPED LS 5750, AT BC PER PARCEL MAP 17174 MB 213 PGS 100-105.
- 4 FD 1" IP W/TACK & TAG, STAMPED "RCE 16056", UP 0.1', AT LOT COR, IN LIEU OF 1 1/4" IP TAGGED "RCE 16056" AS SHOWN ON R1.
- 5 FD 1" IP W/TACK & TAG, STAMPED "RCE 16056", DN 0.7', AT LOT COR, IN LIEU OF 1 1/4" IP TAGGED "RCE 16056" AS SHOWN ON R1.
- 6 FD NAIL & TAG, STAMPED "RCE 16056", ON ELY LINE OF GAGE CANAL, NO REF, SET UNDER SUPERVISION OF SAME ENGINEER WHO PREPARED R1.
- 7 FD 1" IP W/NAIL BENT SE'LY, DN 0.25', BOTTOM OF NAIL IS AT INT OF C/L OF HOSPITALITY LANE AND ELY LINE OF GAGE CANAL IN 2004. PIPE IS NOW FURTHER DAMAGED AND NAIL IS NOW GONE, IN LIEU OF 1 1/4" IP TAGGED "RCE 16056" AS SHOWN ON R1.
- 8 FD 1" IP W/NAIL, DN 0.3', AT INT OF C/L OF HOSPITALITY LANE AND WLY LINE OF GAGE CANAL, IN LIEU OF 1 1/4" IP TAGGED "RCE 16056" AS SHOWN ON R1.
- 9 FD 1" IP OPEN, DN 0.8', AT NW'LY PL COR., IN LIEU OF 1 1/4" IP TAGGED "RCE 16056", AS SHOWN ON R1. SET TAG LS 5750.
- 10 FD TACK & TAG, STAMPED "RCE 16056", NO REF, ON TOP OF WALL, 1.45' N'LY OF SE'LY PROP. COR. (POINT 12) HELD FOR LINE ONLY.
- 11 ESTABLISHED BY PRORATED DELTA PER R-1.
- 12 ESTABLISHED CORNER RECORD DISTANCE FROM POINT 11 THROUGH POINT 10
- 13 FD RAMSET NAIL AND TAG, RCE 16056, ON ELY R/W LINE OF GAGE CANAL, HELD FOR LINE ONLY.
- 14 FOUND CHISLED "x" IN TOP OF CONCRETE COVER AT ANGLE POINT OF CL OF GAGE CANAL AS SHOWN ON R-1 AND RECORD OF SURVEY 16/50-56. SET LEAD AND TAG, LS 5750.
- 15 FD 1" I.P. AND TAG (ILLEGIBLE) DN 0.35', ACCEPTED AS INTERSECTION OF PROD. OF LINE 17 WITH CENTERLINE OF TIPPECANOE AVENUE.
- 16 FD 1" IP WITH TAG, STAMPED "S.B. CITY", UP 0.02' AT THE CL INTERSECTION OF TIPPECANOE AVENUE AND HOSPITALITY LANE.
- 17 ESTABLISHED SLY BOUNDARY LINE OF R-1 AND N'LY LINE OF R-3 FROM POINT 15 TO POINT 12.
- 18 CL OF GAGE CANAL EST. BY HOLDING POINT 13 AS BEING 25', MEASURED AT RIGHT ANGLES, FROM THE CL OF GAGE CANAL.
- 19 ESTABLISHED SW CORNER BY INTERSECTION OF A PROD OF LINE 17 WITH THE ELY R/W LINE OF GAGE CANAL.
- 20 FD PK/WASHER STAMPED "S.B. CITY" AT INTERSECTION OF HARRIMAN PLACE AND TIPPECANOE AVENUE (R-3)

● - INDICATES FOUND MONUMENT AS NOTED



CURVE TABLE

#	LENGTH	DELTA	RADIUS	REC. REF.
C1	443.65'	25°23'11"	1000.00'	R-1)
C2	317.82'	19°02'32"	956.30'	R-1)
C3	443.65'	19°04'08"	955.00'	R-1)
C4	130.75'	0°50'02"	956.30'	R-1)
C5	130.73'	0°50'36"	955.00'	R-1)
C6	448.68'	26°52'54"	956.30'	R-1)
C7	448.57'	26°54'44"	955.00'	R-1)
C8	87.76'	05°01'19"	1000.30'	R-1)
C9	87.76'	05°01'48"	1001.30'	R-1)
C10	58.02'	03°52'28"	1001.30'	R-1)
C11	28.74'	01°38'41"	1001.30'	R-1)

TANGENT TABLE

#	BEARING	DISTANCE
T1	S 46.30° E	240.00'
T2	S 02°04'11" W	1328.27'
T3	S 13°53'11" E	1328.36'



SEE SHEET 3 FOR PROPOSED PARCELS, PROPOSED EASEMENTS AND DEDICATIONS, AND PROPOSED MONUMENTS

SCALE: 1" = 100'

88/1722

88/1722

PARCEL MAP NO. 17772

SHEET 3 OF 4 SHEETS

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

MAY, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

68/7ee

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF HOSPITALITY LANE BEING N 78°30'00" W AS SHOWN ON SHEET 2 HEREON, PER TRACT NO. 12034 M.B. 168 / 75-87, IN THE CITY OF SAN BERNARDINO, RECORDS OF COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

EASEMENT NOTES

- (A) AN EASEMENT FOR ACCESS PURPOSES RESERVED HEREON FOR THE BENEFIT OF ALL PARCELS.
- (B) A RECIPROCAL USE EASEMENT FOR ACCESS PURPOSES RESERVED HEREON FOR PARCELS 3 AND 4.
- (C) A RECIPROCAL USE EASEMENT FOR ACCESS PURPOSES RESERVED HEREON FOR PARCELS 1 AND 3.
- (E) AN EASEMENT FOR FIRE ACCESS PURPOSES DEDICATED HEREON TO THE CITY OF SAN BERNARDINO.
- (F) AN EASEMENT FOR INGRESS AND EGRESS OVER PARCELS 1, 2, AND 4 FOR THE BENEFIT OF THAT CERTAIN PARCEL OF LAND LYING EASTERLY OF AND ADJACENT TO THE WESTERLY BOUNDARY LINE SHOWN HEREON, SAID PARCEL BEING DESCRIBED AS PARCEL 2 IN THAT CERTAIN CERTIFICATE OF COMPLIANCE, LOT LINE ADJUSTMENT NO. 98-07, RECORDED JUNE 16, 1998 AS INSTRUMENT NO. 98-229281 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

MONUMENT NOTES

- INDICATES SET 5/8" I.S. 5750, FLUSH
- INDICATES SET 2" I.P., I.S. 5750, DN. 6"
- △ INDICATES SET 1" I.P., I.S. 5750, DN. 6"
- INDICATES FOUND MONUMENT AS NOTED

TANGENT TABLE

THIS SHEET ONLY

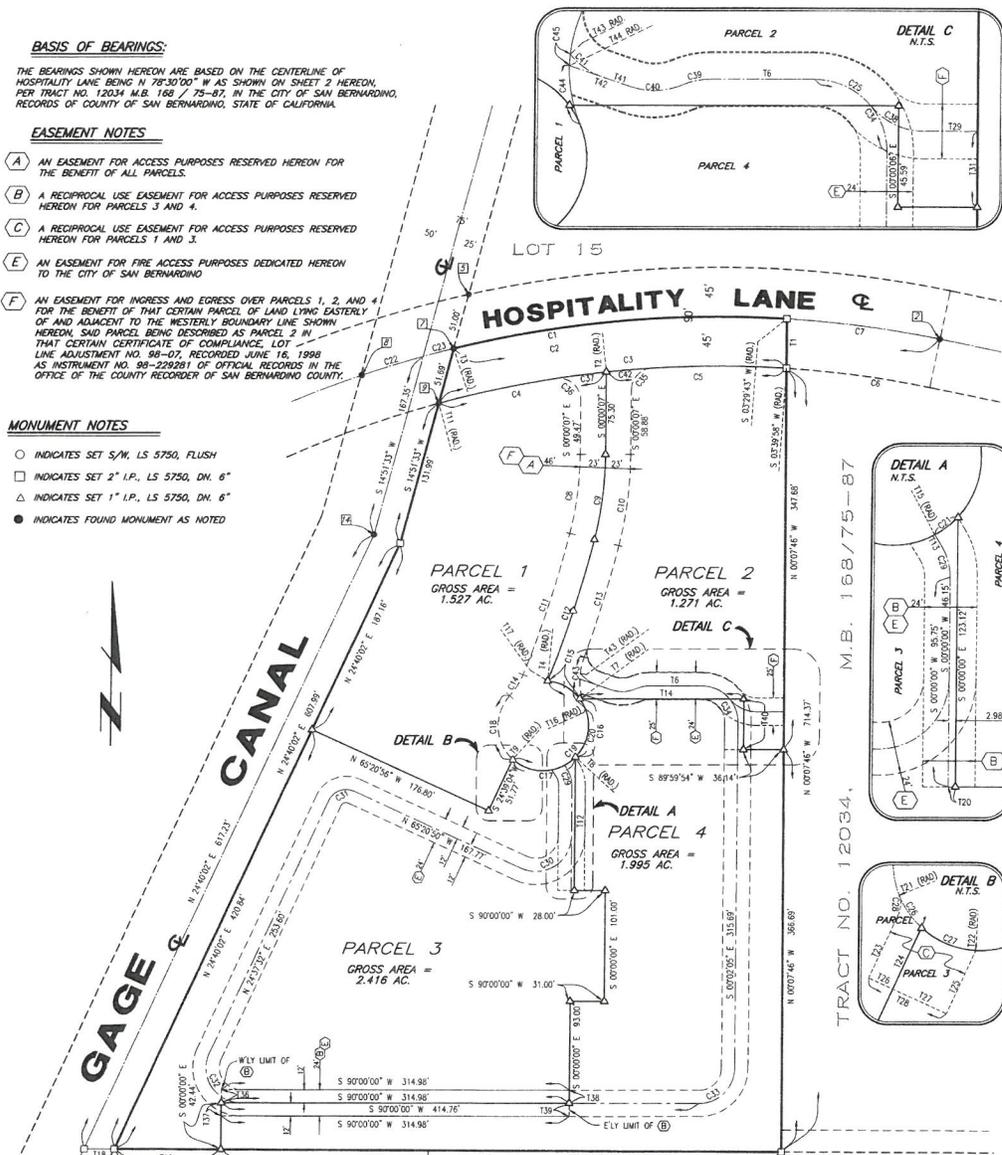
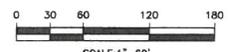
STATION	BEARING	LENGTH	STATION	BEARING	LENGTH
11	45.09°	S 00°07'46" E	123	30.62°	S 24°39'04" W
12	(RAD)	S 00°15'10" E	124	30.75°	S 24°39'04" W
13	(RAD)	S 13°33'11" W	125	30.75°	S 24°39'04" W
14	(RAD)	S 00°16'33" W	126	12.09°	S 65°20'50" W
15	35.70°	S 23°58'01" W	127	27.00°	S 65°20'50" W
16	48.83°	S 89°59'54" W	128	39.09°	S 65°20'50" W
17	(RAD)	S 53°16'07" W	129	24.10°	S 89°59'54" W
18	(RAD)	S 45°58'50" W	130	25.63°	S 00°00'00" E
19	(RAD)	S 89°48'18" E	131	34.56°	S 00°00'00" E
20	96.71°	S 89°48'18" E	132	17.84°	S 00°00'00" E
21	(RAD)	S 19°52'54" E	133	5.20°	S 89°54'06" W
22	171.67°	S 00°00'00" E	134	25.15°	S 00°00'00" E
23	4.97°	S 19°52'54" E	135	12.00°	S 00°00'00" E
24	148.85°	S 89°59'54" W	136	12.00°	S 00°00'00" E
25	(RAD)	S 28°51'12" W	137	12.00°	S 00°00'00" E
26	(RAD)	S 67°15'43" W	138	12.00°	S 00°00'00" E
27	(RAD)	S 68°37'46" W	139	12.00°	S 00°00'00" E
28	22.47°	S 89°48'18" E	140	46.15°	N 00°00'00" W
29	8.02°	S 00°00'00" E	141	14.20°	N 71°11'01" W
30	2.58°	S 00°00'00" E	142	29.84°	N 71°11'01" W
31	(RAD)	N 67°11'43" E	143	(RAD)	S 83°34'44" E
32	(RAD)	N 03°17'22" E	144	(RAD)	S 88°33'06" E

CURVE TABLE

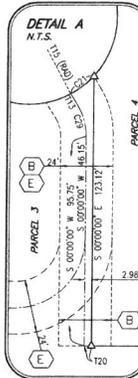
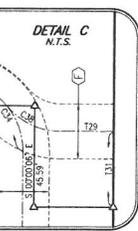
THIS SHEET ONLY

STATION	LENGTH	DELTA	RADIUS	STATION	LENGTH	DELTA	RADIUS
C1	303.76	17723.34"	1001.30'				
C2	443.65	25231.11"	1001.30'				
C3	317.85	18702.32"	956.30'				
C4	154.78	0918.20"	956.30'				
C5	163.05	0946.11"	956.30'				
C6	130.75	0750.00"	856.30'				
C7	139.89	0600.17"	1001.30'				
C8	74.86	1750.36"	299.00'				
C9	78.27	1355.36"	322.00'				
C10	63.86	1355.36"	349.00'				
C11	135.26	0738.22"	1019.00'				
C12	125.41	0726.45"	1061.00'				
C13	125.83	0646.09"	1065.00'				
C14	22.95	2618.33"	84.00'				
C15	33.81	4714.57"	41.00'				
C16	37.76	8643.46"	41.00'				
C17	62.79	8643.46"	41.00'				
C18	84.45	9094.19"	41.00'				
C19	124.92	2187.33"	41.00'				
C20	38.11	5215.33"	41.00'				
C21	17.26	1707.95"	41.00'				
C22	59.02	13327.95"	1001.30'				
C23	26.74	0136.41"	1001.30'				
C24	8.36	1355.95"	15.00'				
C25	29.06	5078.93"	33.00'				
C26	16.84	3074.02"	41.00'				
C27	27.53	3828.42"	41.00'				
C28	9.11	4727.21"	11.00'				
C29	15.05	11525.50"	27.00'				
C30	64.03	11436.56"	32.00'				
C31	26.71	9001.36"	17.00'				
C32	64.02	11437.33"	32.00'				
C33	50.24	8957.43"	33.00'				
C34	51.84	9070.00"	33.00'				
C35	50.16	8874.91"	28.00'				
C36	34.32	9853.15"	29.00'				
C37	46.49	9247.05"	956.30'				
C38	13.02	2318.16"	32.00'				
C39	23.33	4907.22"	32.00'				
C40	18.00	3318.17"	31.00'				
C41	18.00	0270.38"	956.30'				

SEE SHEET 2 FOR FOUND MONUMENT NOTES
SEE SHEET 4 FOR ADDITIONAL EASEMENTS AND EASEMENT NOTES



TRACT NO. 12034, M.B. 168/75-87



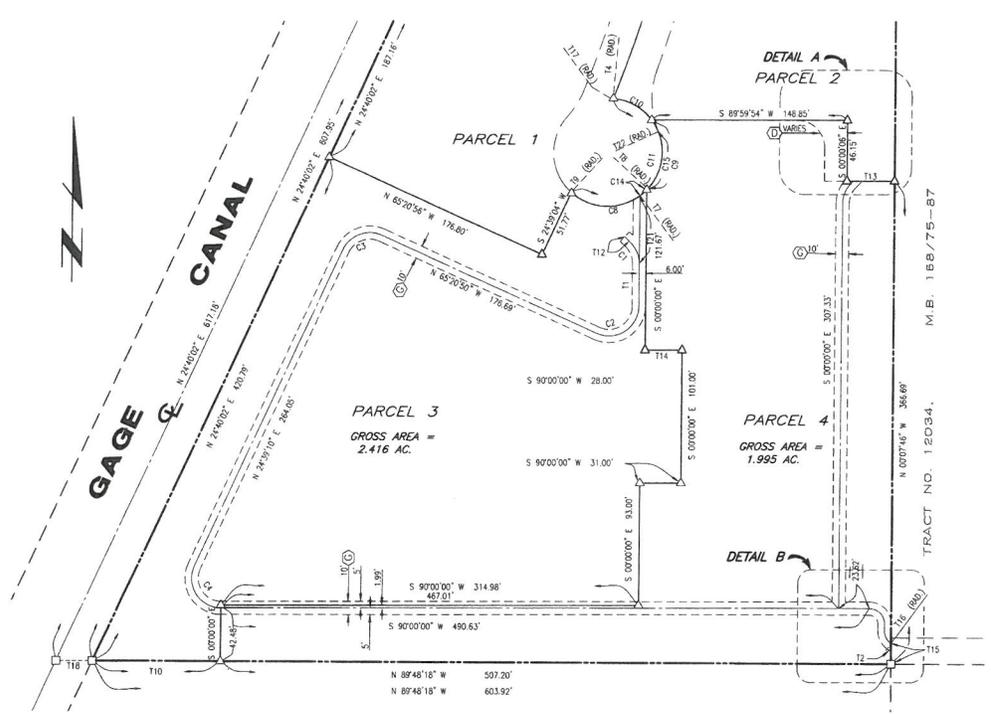
68/7ee

PARCEL MAP NO. 17772

SHEET 4 OF 4 SHEETS

IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
MAY, 2007 THIENES ENGINEERING, INC. BRIAN L. THIENES, P.L.S. NO. 5750

06/19/06



TANGENT TABLE

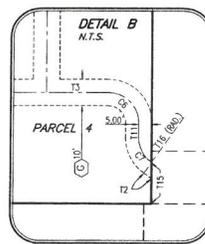
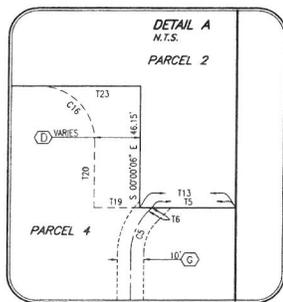
THIS SHEET ONLY

#	LENGTH	DELTA	RADIUS
T1	33.07	S 00°00'00" E	
T2	3.59	S 54°26'39" E	
T3	23.62	S 90°00'00" E	
T4	(RAD)	S 00°16'31" W	
T5	31.52	N 89°59'54" E	
T6	1.76	S 45°00'00" W	
T7	(RAD)	N 38°36'56" W	
T8	(RAD)	N 45°28'50" W	
T9	(RAD)	N 41°46'04" E	
T10	36.71	S 89°48'18" E	
T11	5.32	S 00°07'46" E	
T12	4.29	N 44°56'44" W	
T13	36.14	S 89°58'54" W	
T14	28.00	S 90°00'00" E	
T15	15.66	S 00°07'46" E	
T16	(RAD)	N 33°32'31" E	
T17	(RAD)	N 68°37'46" W	
T18	27.17	S 89°48'18" E	
T19	17.22	N 89°58'54" E	
T20	29.15	N 00°00'00" W	
T21	51.55	S 00°00'00" E	
T22	(RAD)	S 89°48'18" E	
T23	38.22	S 89°58'54" W	

CURVE TABLE

THIS SHEET ONLY

#	LENGTH	DELTA	RADIUS
C1	17.67	44°39'44"	22.50'
C2	45.00'	114°38'10"	22.50'
C3	35.34	90°00'00"	22.50'
C4	45.00'	114°39'10"	22.50'
C5	17.67	45°00'00"	22.50'
C6	18.04	89°58'54"	22.50'
C7	11.58	54°18'53"	12.00'
C8	62.79	87°44'54"	41.00'
C9	57.76	80°42'46"	41.00'
C10	33.61	47°14'57"	41.00'
C11	154.92	216°29'31"	41.00'
C12	29.06	50°25'56"	33.00'
C13	28.55	50°34'58"	33.00'
C14	6.67	09°18'51"	41.00'
C15	38.11	53°15'38"	41.00'
C16	32.99	90°00'00"	21.00'



MONUMENT NOTES

- INDICATES SET 5/8" I.P., LS 5750, FLUSH
- INDICATES SET 2" I.P., LS 5750, DN. 6"
- △ INDICATES SET 1" I.P., LS 5750, DN. 6"
- INDICATES FOUND MONUMENT AS NOTED

EASEMENT NOTES

- (D) AN EASEMENT FOR ACCESS PURPOSES ACROSS PARCEL 4 FOR THE BENEFIT OF PARCEL 2.
 - (G) 10' WIDE EASEMENT FOR STORM DRAIN PURPOSES OVER PARCELS 3 AND 4 RESERVED HEREON FOR THE BENEFIT OF PARCELS 1 & 2.
- NOTE: DIMENSIONS SHOWN HEREON FOR THIS EASEMENT ARE TO THE CENTERLINE OF EASEMENT

SEE SHEET 2 FOR FOUND MONUMENT NOTES
SEE SHEET 3 FOR ADDITIONAL EASEMENTS AND PARCEL DATA



06/17/06

Acknowledgment Regarding Property to be Included into Community Facilities District No. _____

The developer/property owner of (**Tract No. / Assessor's Parcel No(s).**) 0281-361-22-0000,
~~0281-361-23-0000~~ hereby acknowledges that:

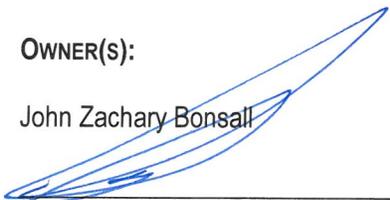
If the landscaping, drainage, lighting and eligible public improvements within the Community Facilities District No. _____ the maintenance areas of (**Assessor's Parcel Nos.**) 0281-361-22-0000, 0281-361-23-0000, which is to be included in the Community Facilities District No. _____ of the City of San Bernardino are completed prior to the levy and collection of special taxes upon property within said tract for the maintenance of such landscape and improvements, the developer/property owner will continue to be responsible for and will maintain the landscaping, drainage, lighting, and eligible public improvements within such maintenance areas at its sole expense, and the City will not assume responsibility for the maintenance of such landscaping, drainage, lighting and eligible public improvements until such time as the City is able to collect such special taxes to pay the costs of the maintenance of such landscaping, drainage, lighting, and eligible public improvements.

DATED:

10-16-24

OWNER(S):

John Zachary Bonsall



(Signature)

Manager

(Print Name)

(Signature)

(Title)