

## 00 41 43 – BID FORMS

### BID ACKNOWLEDGMENT

Bids will be received at the **City of San Bernardino Public Works front counter**, located at **201 N 'E' Street, 2nd Floor, San Bernardino, California of the City of San Bernardino**, until **2:30 PM on Tuesday, June 25, 2024**.

#### NEWMARK BALL FIELD LIGHTING SYSTEM DESIGN PR22-001

#### & SPEICHER MULTIPURPOSE FIELD LIGHTING SYSTEM DESIGN PR22-002

**NAME OF BIDDER:** F.E.C. Electric, Inc.

To the **CITY OF SAN BERNARDINO**, with its principal place of business at Vanir Tower, 290 North D Street, San Bernardino, California 92401.

- A. In response to the Notice Inviting Bids dated **May21, 2024**, and in accordance with the accompanying Instructions to Bidders, the undersigned hereby proposes to the City to furnish all labor, technical and professional services, supervision, materials and equipment, other than materials and equipment specified as furnished by the City, and to perform all operations necessary and required to construct the Project in accordance with the provisions of the Contract Documents and any addenda thereto, and at the prices stated opposite the respective items set forth in the Bid Schedule.
- B. This Bid constitutes a firm offer to the City which cannot be withdrawn for 90 days after the date set for opening of Bids, or until a Contract is executed by the City and a third party, whichever is earlier.
- C. The undersigned certifies that it has examined and is fully familiar with all of the provisions of the Contract Documents and any addenda thereto; that it has carefully checked all of the words and figures shown in its Bid Schedule; that it has carefully reviewed the accuracy of all statements in this Bid and attachments hereto; and that it understands and agrees that the City will not be responsible for any errors or omissions on the part of the undersigned in preparing this Bid.
- D. If awarded a Contract, the undersigned agrees to execute and deliver to the City within ten (10) days after date of receipt of Notice of Award, a signed Contract and the necessary Performance Bond, Payment Bond, and Certificates of Insurance and Endorsements.
- E. The following Bid Forms, which have been completed and executed by the undersigned Bidder, are incorporated by this reference and made a part of this Bid:
  - 1. Bid Schedule
  - 2. Bid Guarantee in the amount of not less than 10% of the Total Bid Price.
  - 3. Completed Designation of Subcontractors form.

4. Fully executed Non collusion Declaration form.
5. Completed Iran Contracting Act Certification form.
6. Completed Public Works Contractor DIR Registration Certification form.
7. Completed Contractor's Certificate Regarding Workers' Compensation form.
8. Completed Bidder Information and Experience Form.

F. The undersigned is hereby representing that it is and will be properly licensed both at the time that it submits a Bid as well as at the time the Contract is awarded if the Contract is awarded to the undersigned.

1. Individual Contractor. Undersigned certifies that it is now licensed in accordance with the provisions of the Contractor's License Law of the State of California.

License number 743507

Expiration date 12/31/2025

License classification A, B, C7, C10

1. Joint Venture. Undersigned certifies that the individual members of the joint venture are now licensed in accordance with the provisions of the Contractor's License Law of the State of California.

Member No. 1

Name N/A

License number N/A

Expiration date N/A

License classification N/A

Member No. 2

Name N/A

License number N/A

Expiration date N/A

License classification N/A

(If there are more than two members of the joint venture, attach a page for the additional member(s) with the above information.)

The undersigned acknowledges receipt, understanding, and full consideration of the following addenda to the Contract Documents:

Addenda No. 1

**[SIGNATURE ON FOLLOWING PAGE]**

I hereby certify under penalty of perjury under the laws of the State of California that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

BIDDER:

Bidder's Business Address:

F.E.C. Electric, Inc.  
(Company Name)

760 E Stuart Ave  
Redlands, CA 92374

By   
(Signature)

Ronald Moore  
(Type or print name)

President, Secretary, Treasurer, Manager  
(Title)

Redlands, California  
(Where signed) (City, State)

(corporate seal)

Dated: June 27th, 2024

State of Incorporation: California

(If the Prime Contractor is a corporation, two signatures of corporate officers are required.)

Names and addresses of all partners or joint venturers:

Ronald Moore | Anaheim, CA 92807 | President, Secretary, Treasurer, Manager

Statement of the authority of signatory to bind Bidder:

The undersigned, Ronald Moore, holds the position of President, Secretary, Treasurer, and Manager at  
F.E.C. Electric, Inc. and has the authority to sign and submit this bid on behalf of the company. This authority  
is granted by a resolution of the board of directors, which authorizes the undersigned to bind the company in  
contractual matters.

## BID SCHEDULE

ARTICLE I. NEWMARK BALL FIELD LIGHTING SYSTEM DESIGN PR22-001					
ITEM NO.	DESCRIPTION	QTY	UNIT	AMOUNT	SUBTOTAL
1.1	MOBILIZATION	1	LS	\$10,000.00	\$10,000.00
1.2	DEMOLITION AND REMOVAL OF EXISTING SPORTS POLES	4	EA	\$3,500.00	\$14,000.00
1.3	FURNISH AND INSTALL SPORTS LIGHT POLES AND LIGHTS	9	EA	\$46,306.22	\$416,756.00
1.4	FURNISH AND INSTALL SPORTS POLE CONCRETE FOOTINGS	9	EA	\$9,774.00	\$87,966.00
1.5	FURNISH AND INSTALL MUSCO CONTROL CABINETS	1	EA	\$15,176.00	\$15,176.00
1.6	SALVAGE EXISTING SKYLOGIX CONTROL AND INSTALL IN NEW CABINET	1	EA	\$6,000.00	\$6,000.00
1.7	WIRE TERMINATION AT ALL LIGHTING POLES	18	EA	\$525.00	\$9,450.00
1.8	FURNISH INSTALL PARKING LOT LIGHTING POLE & FOOTING	9	EA	\$6,639.00	\$59,751.00
1.9	FURNISH AND INSTALL NO. 3 1/2 PULL BOX PER CITY OF SAN BERNARDINO STANDARD DRAWING SL-2	7	EA	\$1,073.00	\$7,511.00
1.10	FURNISH AND INSTALL NO. 5 PULL BOX PER CITY OF SAN BERNARDINO STANDARD DRAWING SL-2	13	EA	\$1,073.00	\$13,949.00
1.11	FURNISH AND INSTALL NO. 6 PULL BOX PER CITY OF SAN BERNARDINO STANDARD DRAWING SL-2	7	EA	\$1,073.00	\$7,511.00
1.12	FURNISH AND INSTALL 2" SCHEDULE 80 PVC CONDUIT	3500	LF	\$15.53	\$54,355.00
1.13	FURNISH AND INSTALL 2-1/2" SCHEDULE 80 PVC CONDUIT	1500	LF	\$25.37	\$38,055.00
1.14	FURNISH AND INSTALL #12 CONDUCTOR	2000	LF	\$2.29	\$4,580.00
1.15	FURNISH AND INSTALL #10 CONDUCTOR	4000	LF	\$2.85	\$11,400.00
1.16	FURNISH AND INSTALL #8 CONDUCTOR	3000	LF	\$2.47	\$7,410.00
1.17	FURNISH AND INSTALL #6 CONDUCTOR	2000	LF	\$3.22	\$6,440.00
1.18	FURNISH AND INSTALL #2 CONDUCTOR	5500	LF	\$3.83	\$21,065.00
1.19	FURNISH AND INSTALL #4/0 CONDUCTOR	1300	LF	\$12.73	\$16,549.00
1.20	FURNISH AND INSTALL #250 CONDUCTOR	1300	LF	\$13.47	\$17,511.00
1.21	NEW SWITCHGEAR WITH METER	1	LS	\$23,870.00	\$23,870.00
1.22	NEW CONCRETE PAD FOR SWITCHGEAR	1	LS	\$2,900.00	\$2,900.00
1.24	UTILITY TRANSFORMER PAD	1	LS	\$4,765.00	\$4,765.00

<b>ARTICLE I. NEWMARK BALL FIELD LIGHTING SYSTEM DESIGN PR22-001</b>					
1.25	UTILITY SECONDARY CONDUIT	15	LF	\$127.00	\$1,905.00
1.26	WIRE CONNECTIONS AT SWITCHGEAR	1	LS	\$7,750.00	\$7,750.00
1.27	TRENCHING AND BACKFILL	500	LF	\$13.65	\$6,825.00
1.28	PATCH AND REPAIR OF SITE TURF AREAS	1500	LF	\$4.65	\$6,975.00
1.29	PATCH AND REPAIR OF SITE ASPHALT AREAS	800	LF	\$52.00	\$41,600.00
1.30	WATER POLLUTION CONTROL, BEST MANAGEMENT PRACTICES	1	LS	\$1,500.00	\$1,500.00
1.31	PROJECT SIGNS	1	EA	\$2,000.00	\$2,000.00

<b>ARTICLE II. SPEICHER MULTIPURPOSE FIELD LIGHTING SYSTEM DESIGN PR22-003</b>					
<b>ITEM NO.</b>	<b>DESCRIPTION</b>	<b>QTY</b>	<b>UNIT</b>	<b>AMOUNT</b>	<b>SUBTOTAL</b>
2.1	MOBILIZATION	1	LS	\$10,000.00	\$10,000.00
2.2	FURNISH AND INSTALL SPORTS LIGHT POLES AND LIGHTS	6	EA	\$65,184.67	\$391,108.00
2.3	FURNISH AND INSTALL SPORTS POLE CONCRETE FOOTINGS	6	EA	\$9,666.67	\$58,000.00
2.4	FURNISH AND INSTALL MUSCO CONTROL CABINETS	1	EA	\$15,176.00	\$15,176.00
2.5	FURNISH AND INSTALL SKYLOGIX CONTROL AND INSTALL IN NEW CABINET	1	EA	\$6,000.00	\$6,000.00
2.6	WIRE TERMINATION AT ALL LIGHTING POLES	6	EA	\$525.00	\$3,150.00
2.7	FURNISH AND INSTALL NO. 3 1/2 PULL BOX PER CITY OF SAN BERNARDINO STANDARD DRAWING SL-2	5	EA	\$1,073.00	\$5,365.00
2.8	FURNISH AND INSTALL NO. 5 PULL BOX PER CITY OF SAN BERNARDINO STANDARD DRAWING SL-2	7	EA	\$1,073.00	\$7,511.00
2.9	FURNISH AND INSTALL 2" SCHEDULE 80 PVC CONDUIT	3000	LF	\$15.53	\$46,590.00
2.10	FURNISH AND INSTALL 2-1/2" SCHEDULE 80 PVC CONDUIT	200	LF	\$25.37	\$5,074.00
2.11	FURNISH AND INSTALL #10 CONDUCTOR	3700	LF	\$2.85	\$10,545.00
2.12	FURNISH AND INSTALL #8 CONDUCTOR	13000	LF	\$2.47	\$32,110.00
2.13	FURNISH AND INSTALL #4 CONDUCTOR	3100	LF	\$4.05	\$12,555.00
2.14	FURNISH AND INSTALL #1 CONDUCTOR	600	LF	\$5.82	\$3,492.00
2.15	FURNISH AND INSTALL #6 CONDUCTOR	200	LF	\$3.22	\$644.00
2.16	NEW SWITCHGEAR WITH METER	1	LS	\$37,396.00	\$37,396.00
2.17	WIRE CONNECTIONS AT SWITCHGEAR	1	LS	\$3,590.00	\$3,590.00
2.18	NEW CONCRETE PAD FOR SWITCHGEAR	1	LS	\$2,900.00	\$2,900.00
2.19	UTILITY SECONDARY CONDUIT	300	LF	\$127.00	\$38,100.00
2.20	TRENCHING AND BACKFILL	500	LF	\$13.65	\$6,825.00
2.21	PATCH AND REPAIR OF SITE TURF AREAS	1600	LF	\$4.65	\$7,440.00
2.22	PATCH AND REPAIR OF SITE ASPHALT AREAS	400	LF	\$52.00	\$20,800.00
1.23	WATER POLLUTION CONTROL, BEST MANAGEMENT PRACTICES	1	LS	\$1,500.00	\$1,500.00
1.24	PROJECT SIGN	1	EA	\$2,000.00	\$2,000.00

**TOTAL BID PRICE BASED ON BID SCHEDULE ARTICLE I & ARTICLE II**

**\$ 1,653,396.00**

Total Base Bid in Numbers

One million six hundred fifty-three thousand three hundred ninety-six dollars.

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

All blank spaces appearing above must be filled in. Failure to fill in any blank spaces may render the bid non-responsive. In case of discrepancy between the Unit Price and Item Cost set forth for a unit basis item, the Unit Price shall prevail and be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a Unit Price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the Item Cost column, then the amount set forth in the Item Cost column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.

For purposes of evaluating Bids, the City will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the City makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the Engineer from measured quantities of work performed based upon the Unit Price.

The undersigned agrees that this Bid Schedule constitutes a firm offer to the City which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the Bid opening, or until a Contract for the Work is fully executed by the City and a third party, whichever is earlier.

If the Contract Documents specify Alternate Bid items, the City can choose to include any, all, or none of the Alternate Bid items in the Work. If the City selects any of the Alternate Bid items, the corresponding Alternate Bid prices shall be added to or deducted from Base Bid Price for the Work. The City can award/select Alternate Bid items at any time(s).

Name of Bidder F.E.C. Electric, Inc.

Signature \_\_\_\_\_

Name and Title Ronald Moore | President, Secretary, Treasurer, Manager

Dated 06-27-20247



## BID GUARANTEE BID BOND

[Note: Not required when other form of Bidder's Security, e.g. cash, certified check or cashier's check, accompanies Bid.]

The makers of this bond are, F.E.C. Electric, Inc., as Principal, and Travelers Casualty and Surety Company of America, as Surety and are held and firmly bound unto the CITY OF SAN BERNARDINO, with its principal place of business at Vanir Tower, 290 North D Street, San Bernardino, California 92401, hereinafter called the City, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to the City for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated July 2nd, 2024, for **NEWMARK BALL FIELD LIGHTING SYSTEM DESIGN Project No. PR22-001 & SPEICHER MULTIPURPOSE FIELD LIGHTING SYSTEM DESIGN Project No. PR22-003**

If the Principal does not withdraw its Bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the City as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the City and judgment is recovered, the Surety shall pay all litigation expenses incurred by the City in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 21st day of June, 2024, the name and corporate seal of each corporation.

(Corporate Seal)

F.E.C. Electric, Inc.

Contractor/ Principal

By 

Ronald Moore

Title President

(Corporate Seal)

Travelers Casualty and Surety Company of America  
Surety

By 

Attorney-in-Fact

Title Irene Luong, Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

**CALIFORNIA ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On June 21st, 2024

*Date*

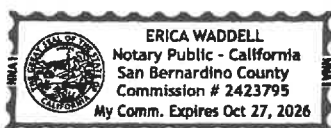
before me, Erica Waddell, Notary Public

*Here Insert Name and Title of the Officer*

personally appeared Ronald G. Moore

*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

*Signature of Notary Public*

*Place Notary Seal and/or Stamp Above*

**OPTIONAL**

*Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: Bid Guarantee Bid Bond

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer – Title(s): \_\_\_\_\_

☐ Partner – ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally  
appeared \_\_\_\_\_, who proved to me on the basis of satisfactory  
Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s)      ☐ Limited  
                                 ☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

\_\_\_\_\_  
Title or Type of Document

☐ Partner(s) ☐ Limited  
☐ General

\_\_\_\_\_  
Number of Pages

☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

\_\_\_\_\_  
Date of Document

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

County of Orange

On JUN 21 2024 before me, Thao Nguyen Luu, Notary Public,  
Date Insert Name of Notary exactly as it appears on the official seal

personally appeared Irene Luong  
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here



**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

# POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Irene Luong** of **MISSION VIEJO**, **California**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, **2021**.



State of Connecticut

City of Hartford ss.

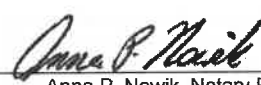
By:   
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, **2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2026**



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is


**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, any Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **21st** day of **June**, **2024**



  
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**



Nº 6516

STATE OF CALIFORNIA  
DEPARTMENT OF INSURANCE  
SAN FRANCISCO

Amended

Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

Travelers Casualty and Surety Company of America

of Hartford, Connecticut, organized under the  
laws of Connecticut, subject to its Articles of Incorporation or  
other fundamental organizational documents, is hereby authorized to transact within this State,  
subject to all provisions of this Certificate, the following classes of insurance: Fire, Marine,  
Surety, Disability, Plate Glass, Liability, Workers' Compensation,  
Common Carrier Liability, Boiler and Machinery, Burglary, Credit,  
Sprinkler, Team and Vehicle, Automobile, Aircraft, and Miscellaneous  
as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in  
full compliance with all, and not in violation of any, of the applicable laws and lawful requirements  
made under authority of the laws of the State of California as long as such laws or requirements are  
in effect and applicable, and as such laws and requirements now are, or may hereafter be changed  
or amended.

IN WITNESS WHEREOF, effective as of the 1st day  
of July, 1937, I have hereunto set  
my hand and caused my official seal to be affixed this 16th  
day of June, 1937.



By

Chuck Quackenbush  
Insurance Commissioner

Victoria S. Sidbury  
Deputy

NOTICE: Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Ins. Code Sec. 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.

## DESIGNATION OF SUBCONTRACTORS

The subcontractor listed below will perform work or labor or render service to the contractor in or about the construction of the work or improvement, or are subcontractors licensed by the State of California who will, under subcontract to the contractor, specially fabricate and install a portion of the work or improvement according to detailed drawings contained in the Contract Documents, in an amount in excess of one-half of one percent (1/2 of 1%) of the contractor's total bid. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Bidder shall list each subcontractor who will perform work or labor or render service to the Bidder in or about the work in an amount in excess of one-half of one percent (0.5%) of the Bidder's Total Bid Price or \$10,000, whichever is greater. No additional time shall be granted to provide the below requested information.

In compliance with the Subletting and Subcontracting Fair Practices Act Chapter 4 (commencing at Section 4100), Part 1, Division 2 of the California Public Contract Code, the Bidder shall set forth below:

- (a) The portion of the work to be done by the subcontractor;
- (b) The name and the location of the place of business;
- (c) The California contractor license number; and
- (d) The DIR public works contractor registration number.

If a Bidder fails to specify a subcontractor or if a Bidder specifies more than one subcontractor for the same portion of work, then the Bidder shall be deemed to have agreed that it is fully qualified to perform that portion of work and that it shall perform that portion itself.

Portion of Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License No.	DIR Registration Number
Demo / Pole Erection	Crane Rental Service, Inc.	1901 W Collins Ave Orange, CA 92867	314618	1000009341
Directional Boring	Cal Empire Engineering, Inc.	340 N Grant Ave Corona, CA 92882	1011503	1000035725




<b>Portion of Work to be done by Subcontractor</b>	<b>Name of Subcontractor</b>	<b>Location of Business</b>	<b>CSLB Contractor License No.</b>	<b>DIR Registration Number</b>
Drilling Foundations	C.H.D.S., Inc. dba Curtis Drilling Co	1249 W Washington Ave, Escondido, CA 92029	624663	1000006928
Saw-cut / Removal	CONNORP81 INC dba Connor Concrete Cutting & Coring	6005 Tyler St Riverside, CA 92503	977475	1000010037
Asphalt Patch-back	Charles C Regan, Inc. dba Regan Paving	22941 Temescal Canyon Rd Corona, CA 92883	538134	1000002950

Portion of Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License No.	DIR Registration Number

(Attach additional sheets if necessary)

Name of Bidder F.E.C. Electric, Inc.

Signature 

Name and Title Ronald Moore | President, Secretary, Treasurer, Manager

Dated 6/27/2024

## BIDDER INFORMATION AND EXPERIENCE FORM

### A. INFORMATION ABOUT BIDDER

(Indicate not applicable ("N/A") where appropriate.)

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: F.E.C. Electric, Inc.

2.0 Type, if Entity: S Corporation

3.0 Bidder Address: 760 E Stuart Ave, Redlands, CA 92374

909-793-4625 909-793-0965

Facsimile Number Telephone Number

Jamie@fec-electric.com

Email Address

4.0 How many years has Bidder's organization been in business as a Contractor?  
27

5.0 How many years has Bidder's organization been in business under its present name? 27

5.1 Under what other or former names has Bidder's organization operated? None

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 12/05/1997

6.2 State of Incorporation: California

6.3 President's Name: Ronald Moore

6.4 Vice-President's Name(s): Ronald Moore

6.5 Secretary's Name: Ronald Moore

6.6 Treasurer's Name: Ronald Moore

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership):

N/A  
\_\_\_\_\_  
\_\_\_\_\_

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A  
\_\_\_\_\_  
\_\_\_\_\_

9.0 List other states in which Bidder's organization is legally qualified to do business.

None  
\_\_\_\_\_  
\_\_\_\_\_

10.0 What type of work does the Bidder normally perform with its own forces?

General Electrical and Low Voltage Systems  
\_\_\_\_\_  
\_\_\_\_\_

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why:

No  
\_\_\_\_\_  
\_\_\_\_\_

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation:

No  
\_\_\_\_\_  
\_\_\_\_\_

13.0 List Trade References:

Victor Valley College	18422 Bear Valley Road Victorville, CA 92395	(760) 245-4271
City of Indio	100 Civic Center Mall Indio, California 92201	(760) 391-4000
Desert Sands USD	47950 Dune Palms Rd La Quinta, CA 92253	(760) 777-4200
Redlands USD	20 W Lugonia Ave Redlands, CA 92374	(909) 307-5300

14.0 List Bank References (Bank and Branch Address):

Chase Bank   555 N Eureka St, Ste 100, Redlands, CA 92374
Pacific Premier Bank   201 E State St, Redlands, CA 92373
Pacific Western Bank   218 E State St, Redlands, CA 92373

15.0 Name of Bonding Company and Name and Address of Agent:

Travelers Casualty and Surety Company of America c/o Bond Exchange
24800 Chrisanta Dr., Ste 160, Mission Viejo, CA 92691
Shawn Blume   shawn@suretybondex.com   949-409-9705

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## B. LIST OF CURRENT PROJECTS (BACKLOG)

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

Project	Client Reference (agency name/contact info)	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
See attached				

## B. List of Current Projects

Project Name	Executed	Owner	Contractor	Comp. Date	Base Contract \$	Allowance \$	Start Date
Ben Clark Training Center	5/31/2024	The County of Riverside	WakeCo, Inc.	10/1/2024	\$ 28,100.00	\$ -	TBD
Bergamont Sports Park	TBD	Meritage Homes of California, Inc.	Park West (Landscape)	TBD	\$ 1,297,661.00	\$ -	TBD
Buena Vista ES Relocatable Classroom, Playground & Site	6/6/2024	Ontario-Montclair School District	WakeCo, Inc.	9/30/2024	\$ 55,437.00	\$ -	6/11/2024
City of Indio Public Safety Campus	4/22/2022	City of Indio	Tilden-Coil	670 days	\$ 6,248,941.00	\$ 550,000.00	5/9/2022
Elsinore ES New Admin Building	2/28/2023	Lake Elsinore USD	FEC Electric	365 days	\$ 737,000.00	\$ 40,000.00	3/1/2023
FAC Athletic Field Lighting: Tahquitz HS & West Valley	11/1/2023	Hemet USD	FEC Electric	260 days	\$ 2,068,000.00	\$ 30,000.00	2/21/2024
Fairway Canyon PA 4B	3/15/2024	Meritage Homes of California, Inc.	Southern California Landscape, Inc.	TBD	\$ 233,416.00	\$ -	TBD
FDR Playground Replacement	11/15/2023	LA County Department of Parks and Recreation	New Creation Builders	90 Days	\$ 77,500.00	\$ -	12/13/2023
Field Lighting Project at CCHS, DSHS and PSHS	12/19/2023	Palm Springs USD	FEC Electric	11/1/2024	\$ 10,797,470.00	\$ 500,000.00	3/18/2024
Field Lighting Project at RMHS	12/19/2023	Palm Springs USD	FEC Electric	11/1/2024	\$ 4,518,000.00	\$ 150,000.00	4/16/2024
Fire Station Headquarters & Site Im	6/25/2024	Morongo Band of Mission Indians dba Mission	Moorefield Construction	4/1/2025	\$ 1,223,711.00	\$ -	6/20/2024
Florida Street Discovery Center UTK Project	2/22/2024	Banning USD	Erickson-Hall	8/19/2024	\$ 627,195.00	\$ -	3/1/2024
International Healing Garden	3/6/2024	Rialto USD	Parkwest	2/7/2025	\$ 671,000.00	\$ -	TBD
Katella HS Pool Restoration	2/14/2023	Anaheim UHSD	Byrom-Davey	200 days	\$ 525,355.00	\$ -	4/18/2023
Longfellow ES Interim Housing	4/22/2022	Riverside USD	FEC Electric	535 days	\$ 1,993,000.00	\$ 150,000.00	5/23/2022
McCune Family Park Tennis Courts Lighting	12/7/2023	Jurupa Community Services District	FEC Electric	5/1/2024	\$ 149,459.00	\$ -	TBD
Mountain View Park Tennis Court Construction	12/21/2023	Jurupa Community Services District	KASA Construction, Inc.	7/31/2024	\$ 79,969.00	\$ -	1/25/2024
Murrieta ES New Classroom Building	1/19/2023	Murrieta Valley USD	Erickson-Hall	515 days	\$ 1,547,022.75	\$ -	4/3/2023
New Freezer at Nutritional Services Warehouse	9/22/2023	Hesperia USD	Parkwest	6/30/2024	\$ 135,235.00	\$ -	1/16/2024
North HS HVAC and Lighting Upgrades	11/21/2022	Riverside USD	FEC Electric	427 days	\$ 1,153,000.00	\$ 225,000.00	5/1/2023
Paraclete HS Sports Complex	4/26/2023	Archdiocese of LA	Ohno	N/A	\$ 1,282,000.00	\$ -	2/6/2023
Patriot HS Stadium Lighting	3/13/2023	Jurupa USD	FEC Electric	480 days	\$ 1,079,000.00	\$ 180,000.00	9/5/2023
Redlands High School Girls Gym HVAC	6/20/2024	Redlands Unified School District	Wakeco, Inc.	9/30/2024	\$ 62,700.00	\$ -	6/27/2024
Softball Field Additions at Fontana HS	5/8/2024	Fontana Unified School District - Purcha	Lifetime Industries, Inc. dba Parkwest	160 days	\$ 371,711.00	0	TBD
Transportation Center EV Bus Charging Stations	11/28/2023	Redlands USD	Parkwest	180 days	\$ 143,000.00	\$ -	TBD

### C. LIST OF COMPLETED PROJECTS – LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project	Client Reference (agency name/contact info)	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
See Attached				



## C. List of Completed Project - Last Three Years

PROJECT: Innovative Horizons Phase 2  
 ADDRESS: 1461 North A st Perris Ca 92570  
 DESCRIPTION: Expansion  
 OWNER: Perris Elementary School District  
 ADDRESS: 143 East 1st St Perris Ca 92570  
 CONTACT: [\(951\) 657-3118](tel:9516573118)  
 GC: Erickson-Hall Construction Co.  
 ADDRESS: 500 Corporate Drive Escondido, CA 92029  
 CONTACT: Bill Grundman (760) 796-7700  
 ARCHITECT: Runauh Clarke  
 ADDRESS: 3775 10th St Riverside 92501  
 CONTACT: 951-684-4664  
 CONTRACT: Initial: \$2,583,000.00 Final \$ 2,597,425.00  
 COMPLETION: 11/15/2022 Actual 11/15/22  
 Earthquake Yes

PROJECT: Arlington HS Expansion & Mod  
 ADDRESS: 2951 Jackson St. Riverside Ca 92503  
 DESCRIPTION: HS Expansion and modernization  
 OWNER: Riverside Unified School District  
 ADDRESS: 3380 14st Riverside Ca 92501  
 CONTACT: Chenchira (Jane) Jumnongsilp 951-352-6729  
 CM/GC: Tilden Coil  
 ADDRESS: 3612 Mission Inn Avenue, Riverside, CA 92501  
 CONTACT: Ian Gust [\(951\) 684-5901](tel:9516845901)  
 ARCHITECT: Runhau Clark  
 ADDRESS: 3775 Tenth St Riverside Ca 92501  
 CONTACT: Lily Bechtel 951-684-4664  
 CONTRACT: Initial \$2,796,000.00 Final \$ 2,760,840.00  
 COMPLETION: 5/8/2022 Actual 5/14/2022  
 Earthquake Yes

PROJECT: Ford ES Modernization  
 ADDRESS: 44-210 Warner Trail Indian Wells, CA 92210  
 DESCRIPTION: ES Modernization  
 OWNER: Desert Sands Unified School District  
 ADDRESS: 47-950 Dune Palms Road La Quinta, CA 92253  
 CONTACT: Chenchira (Jane) Jumnongsilp 951-352-6729  
 CM/GC: Ledesma & Meyer Construction Co  
 ADDRESS: 9441 Haven Ave, Rancho Cucamonga, CA 91730  
 CONTACT: Robin Weise : (909) 476-0590  
 ARCHITECT: WLC Architects  
 ADDRESS: 8163 Rochester Ave Rancho Cucamonga Ca 91730  
 CONTACT: JAMES P. DiCAMILLO (909) 987-0909  
 CONTRACT: Initial: \$1,299,000.00 Final \$ 1,208,620.00  
 COMPLETION: 6/23/2023 Actual 8/16/2023  
 Earthquake Yes

PROJECT: Chaffey High School Futsal and Quad Modernization  
 ADDRESS: 1245 North Euclid Avenue Ontario, CA 91762  
 DESCRIPTION: Quad Mod  
 OWNER: Chaffey Joint Union High School District  
 ADDRESS: 211 West Fifth Street Ontario, CA 91762  
 CONTACT: Robert Slagle 909-988-8511  
 GC: Tilden-Coil Contractors  
 ADDRESS: 557 W. Fifth Street Ontario, CA 91762

CONTACT: Kory Saldana 951-684-5901  
ARCHITECT: PJHM  
ADDRESS: 24461 Ridge Route Dr Ste 100 Laguna Hills 92653  
CONTACT: 949-496-6191  
CONTRACT: Initial: \$1,043,307.00 Final \$ 1,120,865.00  
COMPLETION: 3/22/2021 Actual 3/22/2021  
Earthquake No

PROJECT: Fremont Elementary School Modernization and Addidtion  
ADDRESS: 1925 Orange St Riverside Ca 92501  
DESCRIPTION: ES Mod and addition  
OWNER: Riverside Unified School District  
ADDRESS: 3380 14th St Riverside, CA 92501  
CONTACT: Chenchira (Jane) Jumnongsilp 951-352-6729  
CM/GC: Neff Construction  
ADDRESS: 1705 S Bon View Ave, Ontario, CA 91761  
CONTACT: Karen Anderson (909) 947-3768  
ARCHITECT: Runauh Clarke  
ADDRESS: 3775 10th St Riverside 92501  
CONTACT: 951-684-4664  
CONTRACT: Initial: 1,487,000.00 Final \$ 1,421,150.00  
COMPLETION: 2/23/2023 Actual 3/1/2023  
Earthquake Yes

PROJECT: Victor Valley College Mod Bld 50,52,55  
ADDRESS: Start Date:  
DESCRIPTION: Multiple Build Mod  
OWNER: VVCC Community College District  
ADDRESS: 18422 Bear Valley Rd. Victorville, CA 92395  
CONTACT: Estela Wansten (760) 245-4271 ext 2199  
CM/GC: Parkwest Construction Company  
ADDRESS: PO Box790 Redlands Ca 92373  
CONTACT: Martin Baker 909-798-1333 ext 117  
ARCHITECT: Frick Frick & Jette  
ADDRESS: 19153 Townscenter dr Sutie 101 Apple Valley 92308  
CONTACT: Roger Abero 760-240-6211  
CONTRACT: Initial: 1,813,795.00 Final \$ 1,888,350.00  
COMPLETION: 4/5/2021 Actual 5/15/2021  
Earthquake No

PROJECT: Innovative Horizons charter School Expansion Ph 1  
ADDRESS: 1461 North A Street, Perris, CA 92570  
DESCRIPTION: 3 new ground-up buildings : underground, new fixtures, fire alarm, switchgear,  
OWNER: Perris Elementary School District  
ADDRESS: 143 E. First St., Perris, CA 92570  
CONTACT: Victor Guzman 951-657-3118 victor.guzman@perrisesd.org  
CM/GC: Erickson-Hall Construction Co.  
ADDRESS: 500 Corporate Dr., Escondido, CA 92029  
CONTACT: Amity DeLisi 760-803-4442 Adelisi@EricksonHall.com  
ARCHITECT: Ruhnuau Clarke Architects  
ADDRESS: 3775 Tenth St., Riverside, Ca 92501  
CONTACT: Jim Griffith 951-684-4664 jgriffith@ruhnuauclarke.com  
CONTRACT: Contract \$2,277,311.00 Final 2,301,621.00  
COMPLETION: 9/25/2020 Actual 10/1/2020  
Earthquake Yes

PROJECT: Rancho Verde High School Alterations  
ADDRESS: 17750 Lasselle St., Perris, CA 92551  
DESCRIPTION: School modernization with fire alarm, sound & communication & new stadium building construction

OWNER: Val Verde Unified School District  
 ADDRESS: 975 W. Morgan St., Perris, Ca 92571  
 CONTACT: Stacy Strawderman 951-940-6100 Sstrawderman@valverde.edu  
 CM/GC: Erickson-Hall Construction Co.  
 ADDRESS: 500 Corporate Dr., Escondido, Ca 92029  
 CONTACT: Joe Kresl 951-541-3994 Jkresl@EricksonHall.com  
 ARCHITECT: PBK Architecture  
 ADDRESS: 3110 E. Guasti Rd., Suite 300, Ontario, CA 91761  
 CONTACT: Gene Kesler 909-937-9200 gene.kesler@pbk.com  
 CONTRACT: Initial: \$ 1,442,522.00 Final 1,416,250.00  
 COMPLETION: 6/20/2020 Actual 5/15/2020  
 Earthquake Yes

PROJECT: Caesar Uyesaka LED Stadium Lighting  
 site: Contracting Services Bldg 439, Santa Barbara, CA 93106  
 DESCRIPTION: Installation of New LED Musco Stadium Lighting, switchboard, transformer replacement  
 OWNER: University of California Santa Barbara  
 ADDRESS: Contracting Services Bldg 439, Santa Barbara, CA 93106. 1210 Cheadle Hall, santa barbara, ca 93106  
 CONTACT: James Gonzales 805-893-2661 james.gonzales@ucsb.edu  
 CM/GC: Byrom-Davey Inc.  
 ADDRESS: 13220 Evening Creek Dr. S., San Diego, CA 92128  
 PHONE: Mark Deferville 858-829-7778 MarkD@byrom-davey.com  
 ARCHITECT: JMPE Electrical Engineering  
 ADDRESS: 156 W. Alamar ave, Suite B, Santa Barbara, CA 93105  
 CONTACT: John Maloney 805-569-9216 Maloney@jmpe.net fax:805-569-2405  
 CONTRACT: Initial: \$1,105,570.00 Final: \$1,105,570.00  
 COMPLETION: Contract Days: 200 Start: June 2019 Est Complete: Nov 2019 Completed: Sept 2019  
 Earthquake No

PROJECT: Roy's Desert Springs Tenant Improvements  
 ADDRESS: 19531 McLane St., Palm Springs, CA 92262  
 DESCRIPTION: Tiltup building 46,000 sf tenant improvement  
 OWNER: County of Riverside-Economic Development Agency Anna Rodriguez  
 ADDRESS: 4080 Lemon St., Riverside, CA 92501  
 CONTACT: Anna Rodriguez Arodriquez@rivco.org  
 CM/GC: Tilden-Coil Constructors  
 ADDRESS: 3612 Mission Inn Ave., Riverside, CA 92501  
 CONTACT: Bryant Ismerio 951-377-5009 bismerio@tilden-coil.com  
 ARCHITECT: Holt Architects, Inc.  
 ADDRESS: 70-225 highway 111 Bldg B Ste D, Rancho Mirage, CA 92270  
 CONTACT: Matt Acton 760-328-5280 Macton@holtarchitecture.com  
 CONTRACT: Initial: \$2,088,000.00 Final: \$ 2,101,600.00  
 COMPLETION: Start: 5/22/19 Est Complete: Aug 2020 Completed: Sept 2020  
 Earthquake Yes

PROJECT: Jefferson Elementary School- Phase 2  
 ADDRESS: 1040 S. Vicentia Ave., Corona, CA 92880  
 DESCRIPTION: Construction of 2 new buildings-new underground infrastructure  
 OWNER: Corona-Norco Unified School District  
 ADDRESS: 2820 Clark Ave., Norco, CA 92860  
 CONTACT: Alejandro Vasquez 951-736-5181 alvasquez@cnsud.k12.ca.us  
 CM/GC: Erickson-Hall Construction Co.  
 ADDRESS: 500 Corporate Dr., Escondido, CA 92029  
 CONTACT: Trish Horton 760-796-7700 Thorton@ericksonhall.com  
 ARCHITECT: PCH Architects  
 ADDRESS: 30 S. Center St., Redlands, CA 92373  
 CONTACT: Richard Arias 909-792-7397 Rarias@pcharch.com

CONTRACT: Initial: \$2,509,850.00 Final 2,507,025.00  
COMPLETION: Start: 8/22/19 Est Complete: 8/31/21 Actual 7/30/2021  
Earthquake Yes

PROJECT: Modular Building Installation Site Work at New Middle School  
ADDRESS: 425 N. Lyon Ave., San Jacinto, CA 92582  
DESCRIPTION: Site work associated to the installation of a 2 story modular building  
OWNER: San Jacinto Unified School District  
ADDRESS: 2045 S. San Jacinto Ave., San Jacinto, CA 92583  
CONTACT: Michael Collins MCollins@SanJacinto.k12.ca.us 951-929-7700  
GC: Lifetime Industries Inc. dba Parkwest Construction Company  
ADDRESS: PO Box 790, Redlands, CA 92373  
CONTACT: Martin Baker Martin@ParkwestCo.com 909-798-1333  
ARCHITECT: HMC Architects  
ADDRESS: 3546 Concours St., Ontario, CA 91764  
CONTACT: Jeff Lenox Jeffrey.Lenox@HMCArchitects.com 909-989-9979909  
CONTRACT: Contract: \$1,020,000.00 Actual \$ 1,103,815.00  
COMPLETION: Contract Days: 261 Start: 7/27/20 Est Complete: Completed: 5/2021  
Earthquake Yes

PROJECT: Val Verde District Office 1B  
ADDRESS: 975 Morgan St., Perris, CA 92571  
DESCRIPTION: Ground up new district office: Electrical to 7 buildings  
OWNER: Val Verde Unified School District  
ADDRESS: 975 Morgan St., Perris, CA 92571  
CONTACT: Stacy Strawderman 951-940-6100 X 10652 Sstrawderman@valverde.edu  
CM/GC: Erickson-Hall Construction Company  
ADDRESS: 500 Corporate Dr., Escondido, CA 92029  
CONTACT: Lisa Chavez 760-520-5234 Lchavez@EricksonHall.com  
ARCHITECT: PBK Architecture  
ADDRESS: 3110 Guasti Rd., Suite 300, Ontario, CA  
CONTACT: 909-937-9200  
CONTRACT: Contract: \$2,240,981.00 Actual \$ 2,136,625.00  
COMPLETION: Est Complete: 12/15/2020 DSA Completed: 1/20/2021  
Earthquake Yes

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Kyle de Steuben | Director of Construction | 100%

2. Summarize each person's specialized education:

OSHA 10, CPR, First Aid Certified, Confined Space Certified, Large / Small Equipment Operator

3. List each person's years of construction experience relevant to the project:

20+ Years of Experience in the Field | 10+ Year Project Management Experience

4. Summarize such experience:

Kyle de Steuben is the jobsite Superintendent/Project Manager and supervises day-to-day operations.

Kyle provides coordination between subcontractors, vendors, suppliers, and construction managers.

Kyle attends all jobsite meetings and maintains dailyoversite of crews.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the City.

### E. ADDITIONAL BIDDER'S STATEMENTS:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

FEC Electric Inc. is committed to high ethical standards, quality, and safety. We employ experienced Certified Electrical Journeymen and top tier apprentices through our affiliation with the Associated Builders and Contractors Inc. (ABC). Our mission is to prioritize client needs by delivering superior electrical services safely and efficiently, while maximizing cost-effective designs.

Name of Bidder F.E.C. Electric, Inc.

Signature 

Name and Title Ronald Moore | President, Secretary, Treasurer, Manager

Dated 06-27-2024

## NON-COLLUSION DECLARATION

The undersigned declares:

I am the President, Secretary, Treasurer, Manager of F.E.C. Electric, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 6/27/2024 [date], at Redlands [city], California [state].

Name of Bidder F.E.C. Electric, Inc.

Signature 

Name and Title Ronald Moore | President, Secretary, Treasurer, Manager

Dated 06-27-2024

**CALIFORNIA JURAT**

**GOVERNMENT CODE § 8202**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

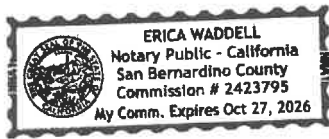
Subscribed and sworn to (or affirmed) before me on

this 27th day of June, 2024, by  
Date Month Year

(1) Ronald G. Moore

(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Place Notary Seal and/or Stamp Above

Signature \_\_\_\_\_  
Signature of Notary Public

**OPTIONAL**

*Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_



## IRAN CONTRACTING ACT CERTIFICATION.

(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The City has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the City will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature:  \_\_\_\_\_

Printed Name: Ronald Moore

Title: President, Secretary, Treasurer, Manager

Firm Name: F.E.C. Electric, Inc.

Date: 06-27-2024

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.<sup>1</sup>

Name of Bidder: F.E.C. Electric, Inc.

DIR Registration Number: 1000004480

DIR Registration Expiration: 06/30/2025

Small Project Exemption:        Yes or X No

Unless Bidder is exempt pursuant to the small project exemption, Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder F.E.C. Electric, Inc.

Signature 

Name and Title Ronald Moore | President, Secretary, Treasurer, Manager

Dated 06/27/2024

## CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to

<sup>1</sup> If the Project is exempt from the contractor registration requirements pursuant to the small project exemption under Labor Code Sections 1725.5 and 1771.1, please mark "Yes" in response to "Small Project Exemption."

be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder F.E.C. Electric, Inc.

Signature 

Name and Title Ronald Moore | President, Secretary, Treasurer, Manager

Dated 06/27/2024