

**NOTICE OF PUBLIC HEARING
BEFORE THE MAYOR AND CITY COUNCIL**

Notice is hereby given that the City of San Bernardino **Mayor and City Council** will hold a public hearing on **Wednesday, April 17, 2024 at 4:00 p.m.** in the Feldheym Public Library, Bing Wong Auditorium, 555 West 6th Street, San Bernardino, California 92410, on the following item(s):

DEVELOPMENT CODE AMENDMENT 24-01 – A City-initiated amendment to Section 19.02.50 (Basic Provisions - Definitions), Section 19.06.020; Table 06.01 (Commercial Zones - Development Permitted and Conditionally Permitted Uses), Section 19.08.020; Table 08.01 (Industrial Zones - Development Permitted and Conditionally Permitted Uses), and Chapter 19.10-E (Emergency Shelter Overlay) of the City of San Bernardino Development Code (SBMC Title 19) in order to update the development standards for Emergency Shelters in compliance with State law.

Environmental Determination:	Exempt, pursuant to §15061(b)(3) (Review for Exemption) of the State CEQA Guidelines
Applicant:	City of San Bernardino – Community Development and Housing Department

The Mayor and City Council of the City of San Bernardino welcomes your participation in evaluating these items. The Mayor and City Council will review the proposal and will consider the proposed environmental determination in making its decisions. The public is welcome to speak at the public hearing or to submit written comments prior to the hearing. For more information, please contact the City Clerk's Office by phone at (909) 384-5002.

If you challenge the resultant action of the Mayor and City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Planning Division at, or prior to, the public hearing.

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Please send first proof for verification or changes by e-mail to Jennifer Meamber: meamber_je@sbcity.org. Please reference "MCC Display Ad" on the billing and send to the City of San Bernardino, Planning Division, 290 North D Street, San Bernardino, CA 92401.