

**RESOLUTION NO. 2024-218**

**RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, CALIFORNIA, APPROVING FINAL MAP FOR TRACT NO. 20376 (SUBDIVISION 20-06) INVOLVING THE SUBDIVISION OF A PROJECT SITE CONTAINING APPROXIMATELY 0.77 ACRES INTO NINE DETACHED RESIDENTIAL UNITS, LOCATED ON THE NORTHWEST CORNER OF E. PACIFIC STREET AND N. GARDEN DRIVE; ACCEPTING THE PUBLIC DEDICATIONS AS SET FORTH ON SAID MAP; AND AUTHORIZING EXECUTION OF THE STANDARD FORM OF THE SUBDIVISION IMPROVEMENTS.**

**WHEREAS**, On April 12, 2022, Planning Commission adopted Resolution No. 2022-016 approving Subdivision 20-06 (Tentative Tract Map 20376) and Development Permit Type-D 20-08, allowing the subdivision of a parcel containing approximately 0.77 acres and the development and establishment of a townhome development comprised of nine (9) detached residential units located at the northwest corner of E. Pacific Street and N. Garden Drive (APN: 0147-231-07) within the Residential Medium (RM) zone, and

**WHEREAS**, On June 11, 2024, Planning Commission adopted Resolution No. 2024-018 approving Extension of Time 24-02 and allowing a one-year extension of time for Subdivision 20-06 (Tentative Tract Map 20376) and Development Permit Type-D 20-08, and

**WHEREAS**, the City Engineer has reviewed the approved Tentative Tract Map 20376 with conditions of approval, and has analyzed the Final Map for Tract No. 20376 in order to ensure consistency between the approved Tentative Tract Map 20376 with adopted conditions of approval and the final map requirements, and has determined that the Final Map for Tract No. 20376 has been found to be in substantial conformance with the approved Tentative Tract Map 20376, and

**WHEREAS**, the Mayor and City Council find that proposed Tract Map 20376, located at the northwest corner of E. Pacific Street and N. Garden Drive (APN: 0147-231-07) within the Residential Medium (RM) zone together with the provisions of their design and improvement is consistent with the General Plan of the City of San Bernardino.

**BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO AS FOLLOWS:**

**SECTION 1.** The above recitals are true and correct and are incorporated herein by this reference.

**SECTION 2.** The Mayor and City Council hereby authorize the City Manager of the City of San Bernardino to execute the standard form Subdivision Improvement Agreement with Inland Self Storage & Management. attached and incorporated herein as Attachment 3, for the

improvements in said Tract Map as required by Title 19 of the San Bernardino Municipal Code and the California Subdivision Map Act. The time for performance is as specified in the Agreement. Said improvements are specifically described and shown on Drawings approved and on file in the office of the Public Works Department of the City of San Bernardino.

**SECTION 3.** A Mitigated Negative Declaration was adopted with the approval of Subdivision 21-11 (Tentative Tract Map 20421) on November 8, 2022. No further changes to the environmental conditions of the subject site or the proposed subdivision have occurred. Therefore, the previous environmental determination adopted for Subdivision 21-11 (Tentative Tract map 20421) remains valid, pursuant to Section 15162 (c) (Subsequent Negative Declarations) of the California environmental Quality Act.

**SECTION 4.** The Final Map of said Tract Map is hereby approved and the City of San Bernardino hereby accepts as public property all dedications within the subdivision as shown on said Tract Map for streets, alleys (including access rights), drainage and other public easements. As a condition precedent to approval of Tract Map, the Subdivider shall first execute the Agreement referenced in Section 2 hereof for the improvements within said Tract Map limits.

**SECTION 5.** Severability. If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Resolution are declared to be severable.

**SECTION 6.** Effective Date. This Resolution shall become effective immediately.

**APPROVED** and **ADOPTED** by the City Council and signed by the Mayor and attested by the City Clerk this 6<sup>th</sup> day of November 2024.

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Helen Tran, Mayor  
City of San Bernardino

Attest:

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Genoveva Rocha, CMC, City Clerk

Approved as to form:

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Sonia Carvalho, City Attorney

**CERTIFICATION**

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) ss  
CITY OF SAN BERNARDINO )

I, Genoveva Rocha, CMC, City Clerk, hereby certify that the attached is a true copy of Resolution No. 2024-218, adopted at a regular meeting held on the 6<sup>th</sup> day of November 2024 by the following vote:

<b><u>Council Members:</u></b>	<b><u>AYES</u></b>	<b><u>NAYS</u></b>	<b><u>ABSTAIN</u></b>	<b><u>ABSENT</u></b>
SANCHEZ	_____	_____	_____	_____
IBARRA	_____	_____	_____	_____
FIGUEROA	_____	_____	_____	_____
SHORETT	_____	_____	_____	_____
REYNOSO	_____	_____	_____	_____
CALVIN	_____	_____	_____	_____
ALEXANDER	_____	_____	_____	_____

WITNESS my hand and official seal of the City of San Bernardino this \_\_\_\_ day of \_\_\_\_ 2024.

\_\_\_\_\_  
Genoveva Rocha, CMC, City Clerk