

SAN BERNARDINO COUNTY SUN

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CITY OF SAN BERNARDINO/CITY CLERK - LEAD
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SAN BERNARDINO, CA - 92401

SB #: 3841573

**NOTICE OF PUBLIC HEARING
ON INTENTION TO AMEND
SPECIAL TAX WITHIN
COMMUNITY FACILITIES
DISTRICT 2019-1
(MAINTENANCE SERVICES)
TAX ZONE 29**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

NOTICE IS HEREBY GIVEN that the City Council of the City of San Bernardino on July 17, 2024 adopted its Resolution No. 2024-152, in which it declared its intention to amend special tax rates to existing Community Facilities District No. 2019-1 (Maintenance Services) Tax Zone 29 (the "CFD No. 2019-1"), and to levy an amended special tax to pay for certain maintenance services, all pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, Chapter 2.5, Part 1, Division 2, Title 5 of the California Government Code. The resolution describes the territory to be annexed and describes the rate and method of apportionment of the proposed special tax. No change in the tax levied in the existing CFD No. 2019-1 is proposed.

State of California)
County of SAN BERNARDINO) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

Notice of PH Annex 28

NOTICE IS HEREBY FURTHER GIVEN that the City Council has fixed 4:00 p.m., or as soon thereafter as practicable, Wednesday, September 4, 2024 at the Bing Wong Auditorium of the Norman F. Feldheim Public Library at 555 W. 6th Street, San Bernardino, California, as the time and place when and where the City Council will conduct a public hearing relative to the proposed amendment of special tax rates to CFD No. 2019-1 Tax Zone 29. At the hearing, the testimony of all interest persons for or against the amendment of the special taxes will be heard. If and to the extent participation in the September 4, 2024 meeting must occur by teleconference, videoconference, or other electronic means authorized by the Ralph M. Brown Act or an Executive Order of the Governor of California, the means and methods for participating the meeting shall be posted on the Agenda for said meeting, which shall be posted at least 72 hours prior to the meeting on the City of San Bernardino (www.sbcity.org), and outside of the Bing Wong Auditorium of the Norman F. Feldheim Public Library at 555 W. 6th Street, San Bernardino, California, 92410. A copy of the Agenda will be made available upon request to the San Bernardino City Clerk's office at 909-384-5002.

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/19/2024

Executed on: 08/19/2024
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

DATED: _____, 2024
PUB: _____, 2024



Email * A 0 0 0 0 0 6 8 4 6 6 6 6 *

City Clerk of the City of San
Bernardino
8/19/24

SBS-3841573#