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C. Increase awareness of animals available for adoption at the shelter;

D. Educate the community regarding the humane treatment of animals and other matters related to animal shelter services;

E. Address such matters as may otherwise be assigned to the Animal Control Commission under the provisions of the San Bernardino Municipal Code or by City Council action.

**SECTION 4.** The existing members of the Animal Control Commission previously established by ordinance shall continue to serve as Animal Control Commissioners until they are replaced. Members of the Commission shall be appointed and serve pursuant to the provisions of Chapter 2.17 of this Code. Members shall be appointed on the basis of demonstrated knowledge and experience in the area of animal care, animal husbandry, wild animals, animal behavior or other areas which relate to the mission and purpose of the Commission.

**SECTION 5.** Each member of the Commission shall serve without compensation. Immediately after appointment and Qualification of any new Commission members, the Commission shall organize by electing from among its membership a chairman and a vice chairman. Regular meetings shall be held at least quarterly. Five members shall constitute a quorum, but a lesser number of members may adjourn from time to time.

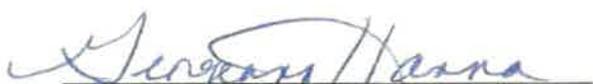
**SECTION 6.** This Resolution shall take effect upon the effective date of the ordinance repealing Municipal Code Chapters 2.26 Animal Control Commission.

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1 **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN**  
 2 **BERNARDINO, CALIFORNIA, ESTABLISHING THE ANIMAL CONTROL**  
 3 **COMMISSION**

4 I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the Mayor  
 5 and City Council of the City of San Bernardino at a Joint Regular Meeting thereof, held on the  
 6 21<sup>st</sup> day of February 2018, by the following vote, to wit:

7 <u>Council Members:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
8 MARQUEZ	<u>X(5)</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>
9 BARRIOS	<u>_____</u>	<u>X</u>	<u>_____</u>	<u>_____</u>
10 VALDIVIA	<u>_____</u>	<u>X</u>	<u>_____</u>	<u>_____</u>
11 SHORETT	<u>_____</u>	<u>_____</u>	<u>_____</u>	<u>X</u>
12 NICKEL	<u>X(M)</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>
13 RICHARD	<u>X</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>
14 MULVIHILL	<u>X</u>	<u>_____</u>	<u>_____</u>	<u>_____</u>

17   
 18 Georgeanna Hanna, CMC City Clerk

19 The foregoing Resolution is hereby approved this 21<sup>st</sup> day of February 2018.

21   
 22 R. Carey Davis, Mayor  
 23 City of San Bernardino

24 Approved as to form:  
 25 Gary D. Saenz, City Attorney

26 By: 