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RESOLUTION NO. 2017-214

RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO ACCEPT THE SAN MANUEL COMMUNITY CREDIT FUND RESTRICTED GRANT IN THE AMOUNT OF \$4,200,000 THROUGH 2020 AND TO AMEND THE ADOPTED FISCAL YEAR 2017/18 BUDGET BY \$1,800,000

WHEREAS, the San Manuel Band of Mission Indians (“Tribe”) is proposing to grant \$600,000 in 2017, from October 1, 2017 to December 31, 2017; and \$1.2 million annually for 2018, 2019, and 2020, to the San Bernardino Police Department for the purpose of improving police visibility and public safety in the community surrounding the San Manuel Indian Reservation; and

WHEREAS, public safety is critical to the Mayor and City Council’s objectives of creating an economically viable and safe community; and

WHEREAS, the grant application will not require a match of funding.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, CALIFORNIA AS FOLLOWS:

Section 1. Upon the acceptance and funding, all funds related to the San Manuel Community Credit Fund Restricted Grant shall be used to increase police visibility in the community surrounding the San Manuel Indian Reservation in accordance with the Agreement attached as Exhibit “A”.

Section 2. The City Manager is hereby authorized to execute the required Agreement and supporting documentation between the City of San Bernardino and the San Manuel Band of Mission Indians for the San Manuel Community Credit Fund Restricted Grant.

Section 3. The Finance Director is authorized to amend the adopted Fiscal Year 2017/18 budget by \$1,800,000 to reflect the grant resources eligible to be received in this fiscal period to a grant account to be determined by the Finance Director.

1 **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN**
2 **BERNARDINO, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO ACCEPT**
3 **THE SAN MANUEL COMMUNITY CREDIT FUND RESTRICTED GRANT IN THE**
4 **AMOUNT OF \$4,200,000 THROUGH 2020 AND TO AMEND THE ADOPTED FISCAL**
5 **YEAR 2017/18 BUDGET BY \$1,800,000**

6 **Section 4.** A copy of this Resolution shall remain on file in the City Clerk's Office for a
7 minimum of seven (7) years after the date of adoption.

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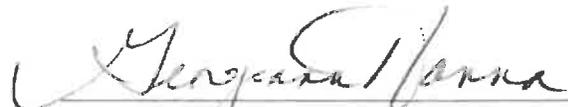
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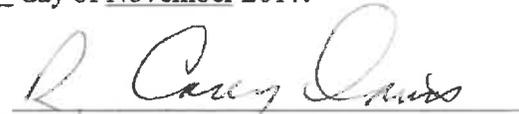
1 **RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN**
 2 **BERNARDINO, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO ACCEPT**
 3 **THE SAN MANUEL COMMUNITY CREDIT FUND RESTRICTED GRANT IN THE**
 4 **AMOUNT OF \$4,200,000 THROUGH 2020**

5 I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the Mayor and
 6 City Council of the City of San Bernardino at a Joint Regular Meeting thereof, held on the 1st day of
 7 November 2017, by the following vote, to wit:

8 <u>Council Members:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
9 MARQUEZ	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
10 BARRIOS	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
11 VALDIVIA	<u>X(S)</u>	<u> </u>	<u> </u>	<u> </u>
12 SHORETT	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
13 NICKEL	<u>X(M)</u>	<u> </u>	<u> </u>	<u> </u>
14 RICHARD	<u>X</u>	<u> </u>	<u> </u>	<u> </u>
15 MULVIHILL	<u>X</u>	<u> </u>	<u> </u>	<u> </u>

17 
 18 Georgeann Hanna, CMC, City Clerk

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 20 The foregoing Resolution is hereby approved this 1st day of November 2017.

21 
 22 R. Carey Davis, Mayor
 23 City of San Bernardino

24 Approved as to form:
 Gary D. Saenz, City Attorney

25 By: 