

EXHIBIT D

SHEET 1 OF 1 SHEET

ANNEXATION MAP NO. 44 COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES) CITY OF SAN BERNARDINO COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

THIS MAP SHOWS THE BOUNDARIES OF AREAS TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES), OF THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

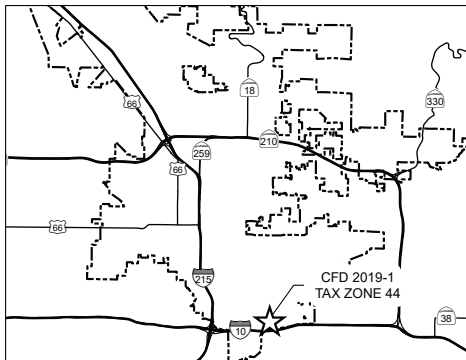
THE BOUNDARIES OF WHICH COMMUNITY FACILITIES DISTRICT ARE SHOWN AND DESCRIBED ON THE MAP THEREOF WHICH WAS PREVIOUSLY RECORDED ON JUNE 6, 2019 IN BOOK 88 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE 32 AND AS INSTRUMENT NO. 2019-0185323 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT 2019-1 (MAINTENANCE SERVICES) FOR THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF _____, 20 ____.
BY ITS RESOLUTION NO. _____

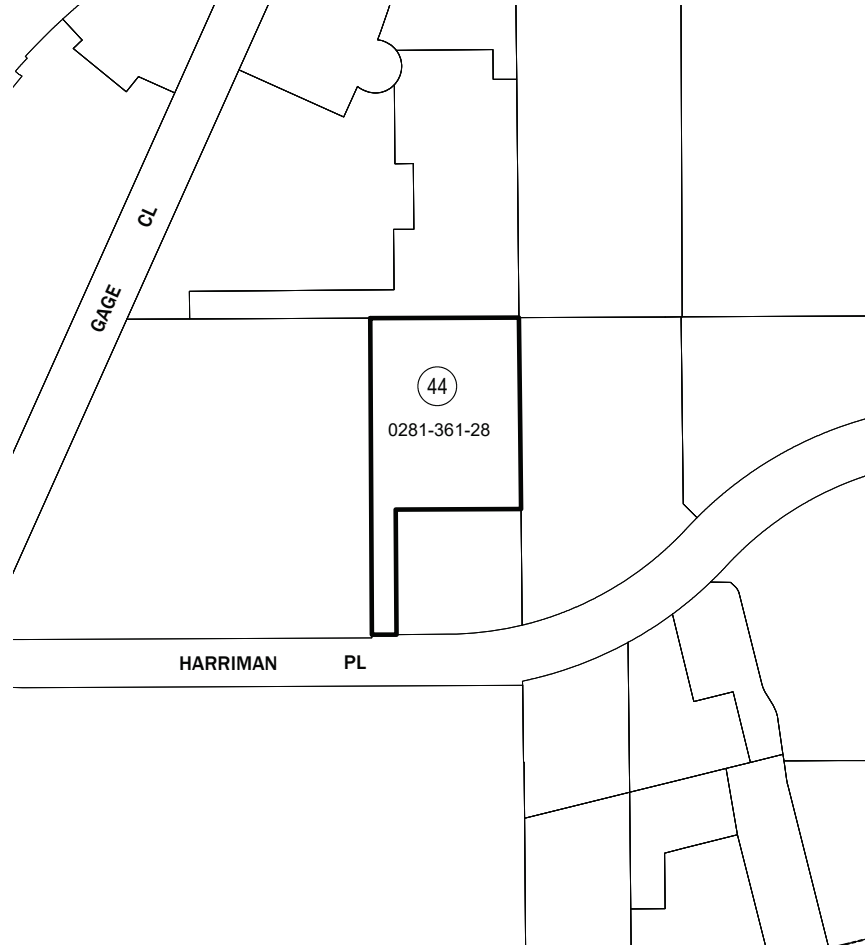
CITY CLERK, CITY OF SAN BERNARDINO

FILED IN THE OFFICE OF THE CITY CLERK THIS ____ DAY OF _____, 20 ____.

CITY CLERK, CITY OF SAN BERNARDINO



SPICER
CONSULTING GROUP



SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP WAS FILED UNDER DOCUMENT NUMBER _____, THIS ____ DAY OF _____, 20 ____
AT ____ M. IN BOOK ____ OF _____ AT PAGE ____
AT THE REQUEST OF CITY OF SAN BERNARDINO IN THE AMOUNT
OF \$ _____.

CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER

LEGEND

- ANNEXATION AREA BOUNDARY
- PARCEL LINE
- CITY BOUNDARY
- XXXX-XXX-XX ASSESSOR PARCEL NUMBER
- 44 TAX ZONE

THIS ANNEXATION MAP CORRECTLY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCEL REFER TO THE COUNTY ASSESSOR MAPS FOR FISCAL YEAR 2023-24.

BOUNDARIES - POTENTIAL ANNEXATION AREA
COMMUNITY FACILITIES DISTRICT NO. 2019-1
(MAINTENANCE SERVICES)
CITY OF SAN BERNARDINO
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARIES OF POTENTIAL ANNEXATION AREA OF COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES), CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO AT A REGULAR MEETING THEREOF, HELD ON 5th DAY OF June, 2019, BY RESOLUTION NO. 2019-81 OF COMMUNITY FACILITIES DISTRICT NO. 2019-1

Sergio H. Hanna
 CITY CLERK
 CITY OF SAN BERNARDINO

FILED IN THE OFFICE OF THE CITY CLERK, CITY OF SAN BERNARDINO, THIS 5th DAY OF June, 2019.

Sergio H. Hanna
 CITY CLERK
 CITY OF SAN BERNARDINO

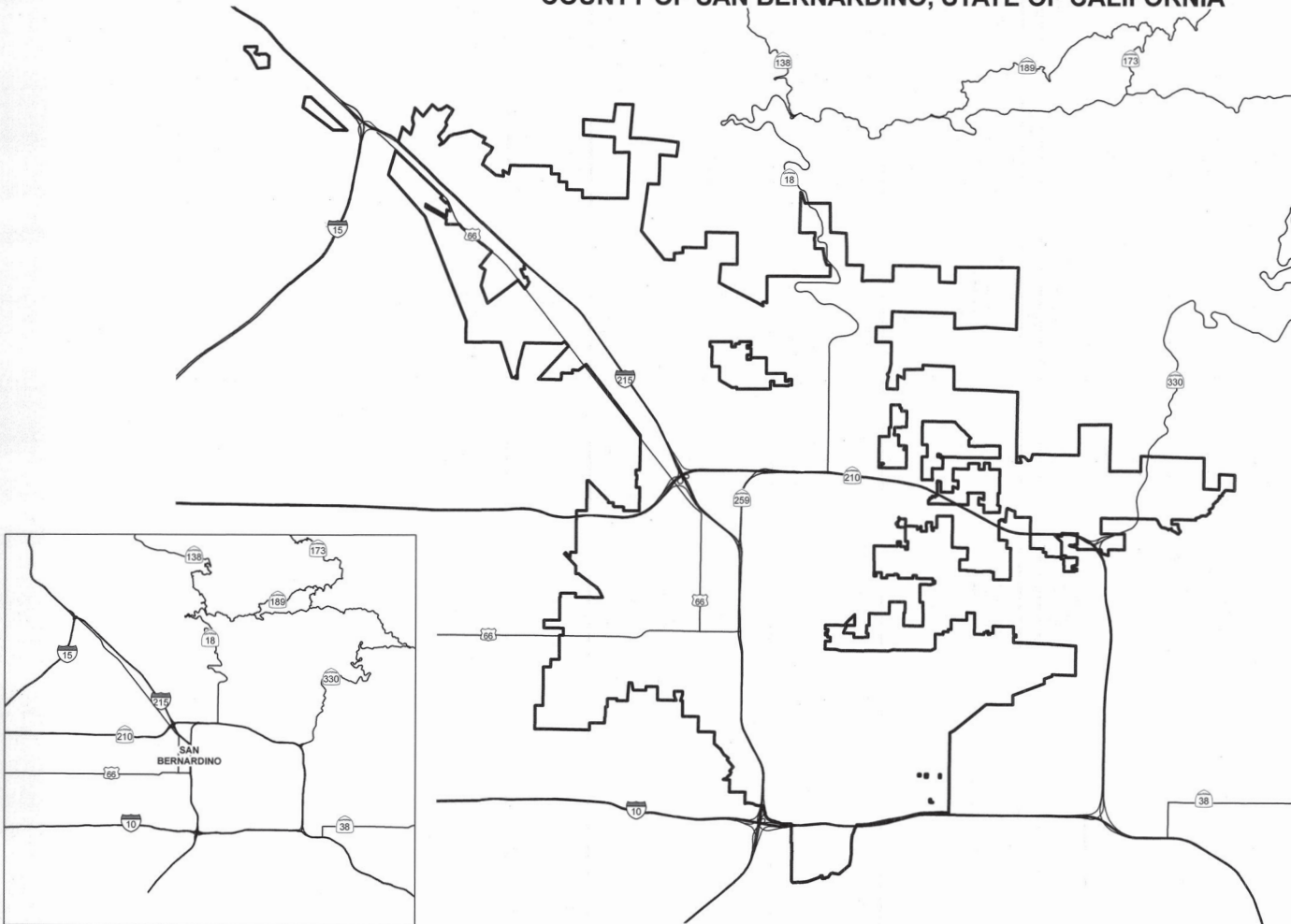
Recorded in Official Records,
 County of San Bernardino
 Doc#: 2019-0185395
 6/06/2019 5:25 PM

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP WAS FILED UNDER DOCUMENT NUMBER 2019-0185395, THIS 6th DAY OF June, 2019, AT 3:29 PM, IN BOOK 86 OF Assessment Map AT PAGE 33, AT THE REQUEST OF County of San Bernardino IN THE AMOUNT OF \$ 17.00

BOB DUTTON
 ASSESSOR-RECORDER-CLERK
 COUNTY OF SAN BERNARDINO

BY: *Carla D.*
 DEPUTY RECORDER



LEGEND

— ANNEXATION AREA BOUNDARY

