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DAILY JOURNAL CORPORATION CALIFORNIA NEWSPAPER SERVICE BUREAU ATTN: ACCOUNTS RECEIVABLE PO BOX 54026 LOS ANGELES, CA 90054-0026	ACCOUNTS PAYABLE CITY OF SAN BERNARDINO/CITY CLERK - LEAD 290 NORTH D ST. SAN BERNARDINO, CA 92401 USA			

SAN BERNARDINO COUNTY SUN

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473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

Nessa Morales
CITY OF SAN BERNARDINO/CITY CLERK - LEAD
290 NORTH D ST.
SAN BERNARDINO, CA - 92401

SB #: 3836644

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

Attachment 14 Public Notice (CDH) 08-21-2024

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/09/2024

Executed on: 08/09/2024
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

**NOTICE OF PUBLIC HEARING
CITY COUNCIL OF THE CITY OF
SAN BERNARDINO**
NOTICE IS HEREBY GIVEN that the City of San Bernardino Mayor and City Council will hold a public meeting on Wednesday, August 21, 2024 at 5:00 PM in the City Council Chambers in the Norman F. Feldheym Central Library at 555 West 6th Street, San Bernardino, California. Visit the City's agenda portal at www.sbcity.org to access more meeting information.

The purpose of the hearing is to consider the following:

**SPECIFIC PLAN AMENDMENT
23-02 AND CONDITIONAL USE
PERMIT REVISION 23-11** - A

request to amend Conditional Use Permit 91-31/Reclamation Plan and the CalMat/Cajon Creek Specific Plan's Design Guidelines governing mining depths and areas; and, allow the consolidation of the City's Reclamation Plan with the County of San Bernardino's Reclamation Plan to establish a combined and updated Amended Reclamation Plan allowing for the continuation of an aggregate mining operation within the San Bernardino County Area Q and City of San Bernardino Areas K, L, M, and N, located Southwest of Cajon Boulevard between Institution Road to the north and Devils Creek Diversion Channel the south, within the Specific Plan—CalMat/Cajon Creek (SP-CC) Industrial Extractive, Ward 6.

Environmental Determination: Addendum to Final Environmental Impact Report (California State Clearinghouse No. 90020908), pursuant to Section 15164(b) (Addendum to an EIR) of the State CEQA Guidelines.

Applicant: Vulcan Materials Company - Western Division

Notice is further given that members of the public who wish to comment on the public hearing you may participate in the following ways: 1) comments and contact information can be emailed to publiccomments@SBCity.Org by 2:30 P.M. the day of the scheduled meeting; 2) attending the meeting in person and providing your public comment in person, not to exceed three minutes.

If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice or written correspondence delivered to the City Clerk at or prior to the public meeting.

The City endeavors to be in total compliance with the Americans with Disabilities Act. If you require



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assistance or auxiliary aids to participate in the meeting, please contact the City Clerk's Office as far in advance of the meeting as possible.

Additional information concerning the above matter may be obtained from, and written comments should be addressed to, San Bernardino City Clerk, 290 North "D" Street, San Bernardino, California 92401.

Genoveva Rocha, CMC
City Clerk
DATED: August 6, 2024
8/9/24

SBS-3836644#