



City of San Bernardino

BOARDS, COMMISSIONS, & CITIZEN ADVISORY COMMITTEES

CITY COUNCIL CITY COUNCIL OFFICE
CITY OF SAN BERNARDINO SAN BERNARDINO

2/21/2018 AM 9:51
Date Received For
Official Use Only

BOARD(S), COMMISSION(S), AND/OR CITIZEN ADVISORY COMMITTEE(S) APPLYING FOR:

1. Animal Control Commission
2. _____
3. _____
4. _____

LAST NAME	FIRST NAME	M.I.
Mitchell	Laura	

HOME ADDRESS	ZIP	PHONE (HOME)
[REDACTED]		[REDACTED]

EMPLOYER	JOB TITLE	EMAIL ADDRESS
self employed	owner	[REDACTED]

BUSINESS ADDRESS	ZIP	BUSINESS PHONE
same as above	92407	[REDACTED]

DATE OF BIRTH

[REDACTED]

Length of residence in the City of San Bernardino 30 _____ Years _____ Months	Are you a registered voter of the City of San Bernardino? <input checked="" type="radio"/> Yes <input type="radio"/> No	Which ward do you reside in? <input type="radio"/> 1 <input type="radio"/> 3 <input checked="" type="radio"/> 5 <input type="radio"/> 7 <input type="radio"/> 2 <input type="radio"/> 4 <input type="radio"/> 6
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Why you want to serve on a city board or commission:

I would like to serve on the animal control commission to participate in the positive changes that are occurring at our shelter. I would like to learn as much as possible about the workings of animal control and the shelter so I may be an effective source of correct and accurate information when communicating with the city's residents.

What do you consider to be three (3) major assets that would qualify you for selection to this board, commission, or citizen advisory committee:

1.	Broad knowledge and experience in dog care and management.
2.	Years spent serving the community with dog related matters.
3.	The ability to approach issues in a reasonable and thoughtful way and to work with others with differing views.

Experience or special knowledge pertaining to area(s) of interest:

Worked at a professional breeding (German Shepherd Dogs) and boarding kennel.
Responsible for all breeding/show/boarding dogs including assisting with breedings, whelping litters, care of ill dogs and grooming.
Assistance dog trainer/instructor and Training Director with well-established non-profit (501C3) assistance dog program.

Educational background:

I've been fortunate to have worked with professionals that were willing to mentor me.

Occupational experience:

My husband and I are active participants in our community. We contribute by providing homeless and lost dogs a safe place to go to get off the street while we try to find their owners. We also accept dogs from people who can no longer longer keep them. We have created a space in which homeless dogs can recover from illness, injury or trauma and even thrive while waiting for new homes. Those who are not adoptable live the remainder of their days with us. We have become a place where members of the community can acquire information about available local veterinary care, spay/neuter resources, rescues, humane dog trainers and behaviorists, etc. We lend or give away equipment and tools such as crates, e-collars, surgery recovery suites, etc. and educate about different training tools
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Professional or technical organization memberships:

N/A

Civic or community experience, memberships, or previous public service appointments:

N/A

OPTIONAL

How would you classify yourself? (Optional)

- ☐ American Indian/Alaskan Native ☐ African American/Black ☐ Asian
☐ Hispanic/Latino ☐ Native Hawaiian/Pacific Islander ☒ White
☐ Two or more of the above categories

What is your gender? (Optional)

- ☒ Female ☐ Other/Prefer to self-describe _____
☐ Male

Are you a person with a disability? (Optional)

- ☐ Yes ☒ No

Applications are screened on the basis of information submitted and may be subject to a Livescan as part of the application process.

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances, and regulations of the City of San Bernardino and the State of California.

Laura Mitchell

SIGNATURE

04/11/20

DATE

Return to: The City of San Bernardino Council Office

Electronically: Council@sbcity.org

By Mail: 290 North D Street, San Bernardino, CA 92401

In Person: 290 North D Street, 1st Floor – City Information Center, San Bernardino, CA 92401

***Attach a resume and/or additional information which you feel will assist the Mayor and City Council in their selection.**