



City of  
**San Bernardino**

CITY COUNCIL OFFICE  
CITY OF SAN BERNARDINO

**BOARDS, COMMISSIONS, & CITIZEN ADVISORY  
COMMITTEES**

2018 FEB 26 PM 3:08

Date Received, For  
Official Use Only

**BOARD(S), COMMISSION(S), AND/OR CITIZEN ADVISORY COMMITTEE(S) APPLYING FOR:**

- |                        |                             |
|------------------------|-----------------------------|
| 1. <u>Planning</u>     | 3. <u>Downtown Advisory</u> |
| 2. <u>General Plan</u> | 4. <u>Measure S</u>         |

LAST NAME	FIRST NAME	M.I.
Dailey	Casey	A
HOME ADDRESS	ZIP	PHONE (HOME)
[REDACTED]	92410	(MOBILE) [REDACTED]
EMPLOYER	JOB TITLE	EMAIL ADDRESS
[REDACTED]	Director & Energy & Env. Programs	[REDACTED]
BUSINESS ADDRESS	ZIP	BUSINESS PHONE
[REDACTED]	92501	[REDACTED]
DATE OF BIRTH		
[REDACTED]		

Length of residence in the City of San Bernardino	Are you a registered voter of the City of San Bernardino?	Which ward do you reside in?
20 Years	<input checked="" type="radio"/> Yes	<input checked="" type="radio"/> 1 <input type="radio"/> 3 <input type="radio"/> 5 <input type="radio"/> 7
Months	<input type="radio"/> No	<input type="radio"/> 2 <input type="radio"/> 4 <input type="radio"/> 6

Why you want to serve on a city board or commission:

Long time community member, work in local and regional government and have previously served multiple times on multiple commissions.

What do you consider to be three (3) major assets that would qualify you for selection to this board, commission, or citizen advisory committee:

1. Experience
2. Knowledge
3. Skillset/Education

Experience or special knowledge pertaining to area(s) of interest:

I hold a Masters Degree in Public Administration from CSUSB, have worked in local and regional government for 20 years, planning experience, financial and budgeting experience and served on the committee that drafted the new City Charter.
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Educational background:

MPA, CSUSB, 2007
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Occupational experience:

20 years in local government; 4+ years served in SB City Mayor's Office; 7 years as Director of Energy & Environmental Programs at Western Riverside Council of Governments
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Professional or technical organization memberships:

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Civic or community experience, memberships, or previous public service appointments:

Planning Commissioner: (2006-2008, 2014-2016, 2017ish-2019ish)  
SB City Charter Advisory Committee

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**OPTIONAL**

How would you classify yourself? (Optional)

- ☐ American Indian/Alaskan Native ☐ African American/Black ☐ Asian  
☐ Hispanic/Latino ☐ Native Hawaiian/Pacific Islander ☒ White  
☐ Two or more of the above categories

What is your gender? (Optional)

- ☐ Female ☐ Other/Prefer to self-describe \_\_\_\_\_  
☐ Male

Are you a person with a disability? (Optional)

- ☐ Yes ☐ No

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Applications are screened on the basis of information submitted and may be subject to a Livescan as part of the application process.

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances, and regulations of the City of San Bernardino and the State of California.



SIGNATURE

02/07/24

DATE

**Return to: The City of San Bernardino Council Office**

**Electronically: [Council@sbcity.org](mailto:Council@sbcity.org)**

**By Mail: 290 North D Street, San Bernardino, CA 92401**

**In Person: 290 North D Street, 1<sup>st</sup> Floor – City Information Center, San Bernardino, CA 92401**

\*Attach a resume and/or additional information which you feel will assist the Mayor and City Council in their selection.