

RESOLUTION NO. 2024-227

RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO, CALIFORNIA, AUTHORIZING THE CITY MANAGER TO ACCEPT THE FY2024 COPS TECHNOLOGY AND EQUIPMENT PROGRAM FUNDS AND EXECUTE PROFESSIONAL SERVICE AGREEMENTS WITH VECTOR RESOURCES INC., FOR THE CREATION OF A PUBLIC SAFETY SURVEILLANCE SYSTEM, PEREGRINE TECHNOLOGIES INC. FOR A REAL-TIME DECISION AND OPERATIONS MANAGEMENT PLATFORM AND AXON FOR FUSUS BY AXON FOR DATA INTEGRATION SOFTWARE AND SUBSEQUENT AMENDMENTS AND THE INTERIM DIRECTOR OF FINANCE AND MANAGEMENT SERVICES TO AMEND THE FISCAL YEAR 2023/24 ADOPTED BUDGET BY \$963,000 IN REVENUE AND EXPENDITURES AND ISSUE PURCHASE ORDERS IN AMOUNTS NOT TO EXCEED \$1,350,000 TO VECTOR RESOURCES INC., \$1,000,000 AND TO PEREGRINE TECHNOLOGIES INC. AND \$1,950,000 TO AXON FOR FUSUS BY AXON.

WHEREAS, the Police Department has been directed to develop a Real Time Information Center, and

WHEREAS, the Police Department has identified technology necessary to operate a Real Time Information Center, and

WHEREAS, the City has identified \$2,497,500 in unobligated American Rescue Plan Act funding that must be obligated by December 31, 2024, and

WHEREAS, the Department was awarded \$936,000 of COPS Technology and Equipment Program Funding on September 30, 2024 to support a City camera system, and

WHEREAS, the City will accept funds and enter agreements to further the development and operation of a Real Time Information Center.

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO AS FOLLOWS:

SECTION 1. The above recitals are true and correct and are incorporated herein by this reference.

SECTION 2. The City Manager is hereby authorized to execute professional service agreements with Vector Resources Inc., for the creation of a public safety surveillance system,

Peregrine Technologies Inc. for a real-time decisions and operations management platform, and Axon for Fusus by Axon, for data integration software and subsequent amendments.

SECTION 3. The Interim Director of Finance and Management Services to amend the Fiscal Year 2023/24 Adopted Budget by \$963,000 in revenues and expenditures.

SECTION 4. The Interim Director of Finance and Management Services to issue purchase orders in amounts not to exceed \$1,350,000, to Vector Resources Inc., \$1,000,000 to Peregrine Technologies Inc., and an amount not to exceed \$1,950,000 to Axon for Fusus by Axon.

SECTION 5. The Mayor and City Council finds this Resolution is not subject to the California Environmental Quality Act (CEQA) in that the activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty, as in this case, that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

SECTION 6. Severability. If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Resolution are declared to be severable.

SECTION 7. Effective Date. This Resolution shall become effective immediately.

APPROVED and **ADOPTED** by the City Council and signed by the Mayor and attested by the City Clerk this 20th day of November 2024.

Helen Tran, Mayor
City of San Bernardino

Attest:

Genoveva Rocha, CMC, City Clerk

Approved as to form:

Sonia Carvalho, City Attorney

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF SAN BERNARDINO)

I, Genoveva Rocha, CMC, City Clerk, hereby certify that the attached is a true copy of Resolution No. 2024-227, adopted at a regular meeting held on the 20th day of November 2024 by the following vote:

| <u>Council Members:</u> | <u>AYES</u> | <u>NAYS</u> | <u>ABSTAIN</u> | <u>ABSENT</u> |
|-------------------------|-------------|-------------|----------------|---------------|
| SANCHEZ | _____ | _____ | _____ | _____ |
| IBARRA | _____ | _____ | _____ | _____ |
| FIGUEROA | _____ | _____ | _____ | _____ |
| SHORETT | _____ | _____ | _____ | _____ |
| REYNOSO | _____ | _____ | _____ | _____ |
| CALVIN | _____ | _____ | _____ | _____ |
| ALEXANDER | _____ | _____ | _____ | _____ |

WITNESS my hand and official seal of the City of San Bernardino this 20th day of November 2024.

Genoveva Rocha, CMC, City Clerk