

**PETITION TO THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO
REQUESTING ANNEXING TERRITORY INTO A COMMUNITY FACILITIES DISTRICT
NO. 2019-1 OF THE CITY OF SAN BERNARDINO AND A WAIVER WITH RESPECTS
TO CERTAIN PROCEDURAL MATTERS UNDER THE MELLO-ROOS COMMUNITY
FACILITIES ACT OF 1982 AND CONSENTING TO THE LEVY OF SPECIAL TAXES
THEREON TO PAY THE COSTS OF SERVICES TO BE PROVIDED BY THE
COMMUNITY FACILITIES DISTRICT**

1. The undersigned requests that the City Council of the City of San Bernardino, initiate and conduct proceedings pursuant to the Mello-Roos Community Facilities Act of 1982 (the "Act") (Government Code Section 53311 et seq.), to annex territory into Community Facilities District No. 2019-1 (Maintenance Services) (the "Community Facilities District") of the property described below and consents to the annual levy of special taxes on such property to pay the costs of services to be provided by the community facilities district.

2. The undersigned requests that the community facilities district provide any services that are permitted under the Act including, but not limited to, all necessary service, operations, administration and maintenance required to keep the landscape lighting, street lighting, traffic signals, flood control facilities, ground cover, shrubs, plants and trees, irrigation systems, graffiti removal, sidewalks and masonry walls, fencing entry monuments, tot lot equipment and associated appurtenant facilities within the district in a healthy, vigorous and satisfactory working condition.

3. The undersigned hereby certifies that as of the date indicated opposite its signature, it is the owner of all the property within the proposed boundaries of the Community Facilities District as described in Exhibit A hereto and as shown on the map Exhibit B hereto.

4. The undersigned requests that a special election be held under the Act to authorize the special taxes for the proposed community facilities district. The undersigned waives any requirement for the mailing of the ballot for the special election and expressly agrees that said election may be conducted by mailed or hand-delivered ballot to be returned as quickly as possible to the designated election official, being the office of the City Clerk and the undersigned request that the results of said election be canvassed and reported to the City Council at the same meeting of the City Council as the public hearing on the creation of the Community Facilities District or at the next available meeting.

5. Pursuant to Sections 53326(a) and 53327(b) of the Act, the undersigned expressly waives all applicable waiting periods for the election and waives the requirement for analysis and arguments relating to the special election, and consents to not having such materials provided to the landowner in the ballot packet, and expressly waives any requirements as to the form of the ballot. The undersigned expressly waives all notice requirements relating to hearings and special elections (except for published notices required by the Act), and whether such requirements are found in the California Elections Code, the California Government Code or other laws or procedures, including but not limited to any notice provided for by compliance with the provisions of Section 4101 of the California Elections Code. The undersigned expressly waives the word limit requirement for the ballots pursuant to Sections 13247 and 9051 of the Elections Code.

6. The undersigned hereby consents to and expressly waives any and all claims based on any irregularity, error, mistake or departure from the provisions of the Act or other laws of the State and any and all laws and requirements incorporated therein, and no step or action in any proceeding relative to

annexing territory into Community Facilities District No. 2019-1 of the portion of the incorporated area of the City of San Bernardino or the special election therein shall be invalidated or affected by any such irregularity, error mistake or departure.

IN WITNESS WHEREOF, I hereunto set my hand this 13 day of February, 2024.

[NAME OF LANDOWNER]

By: Jian Torkan, Manager
Name: Jian Torkan
Title: Owner

OWNER'S PROPERTY:

TRACT MAP OR PARCEL MAP NO.
or PROJECT NO. 20527

OWNER'S MAILING ADDRESS:

4221 Wilshire Blvd., STE 380, Los Angeles, CA 90010

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY COUNCIL OF THE CITY OF
SAN BERNARDINO THIS ____ DAY OF _____, 20____.

City Clerk of the City Council of the
City of San Bernardino

INSERT EXHIBIT A: BOUNDARY DESCRIPTION

PARCEL A: (APN: 0134-101-02)

THOSE PORTIONS OF LOTS 5 AND 6, BLOCK 27, PLAN OF THE CITY OF SAN BERNARDINO, CAL., IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 7, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 6, 20 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST 50 FEET; THENCE SOUTH 148 FEET, 8 INCHES; THENCE EAST 50 FEET; THENCE NORTH TO THE POINT OF BEGINNING.

PARCEL B: (APN: 0134-101-03)

THAT PORTION OF LOT 6, BLOCK 27, PLAN OF THE CITY OF SAN BERNARDINO, CAL., IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 7, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAD COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 6, 20 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST 40 FEET; THENCE SOUTH 148 FEET, 8 INCHES TO A POINT 150 FEET NORTH OF THE SOUTH LINE OF SAD LOT THENCE WEST 40 FEET; THENCE NORTH 148 FEET, 8 INCHES TO THE POINT OF BEGINNING.

PARCEL C: (APN: 0134-101-04)

THAT PORTION OF LOT 6, BLOCK 27, PLAN OF THE CITY OF SAN BERNARDINO, CAL, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 7, PACE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID LOT 6, 60 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST 50 FEET; THENCE SOUTH 148 FEET, 8 INCHES, MORE OR LESS, TO A POINT 150 FEET NORTH OF THE SOUTH LINE OF SAID LOT; THENCE WEST 50 FEET; THENCE NORTH 148 FEET, 8 INCHES, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL D: (APN: 0134-101-05)

THOSE PORTIONS OF LOTS 6 AND 7, BLOCK 27, PLAN OF THE CITY OF SAN BERNARDINO, CAL., IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 7, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID BLOCK, 270 FEET WESTO THE NORTHEAST CORNER OF SAID BLOCK; THENCE WEST ALONG THE NORTH LINE OF SAID BLOCK, 70 FEET, MORE OR LESS, TO A POINT 1 10 FEET EAST OF THE NORTHWEST CORNER OF LOT 6, IN SAID BLOCK; THENCE SOUTH 150 FEET, MORE OR LESS, TO A POINT WHICH IS 135 FEET NORTH OF THE NORTH LINE OF AN ALLEY RUNNING EAST AND WEST THROUGH SAID BLOCK, FORMERLY KNOWN AS PEARL ALLEY AND NOW CALLED KINGMAN STREET; THENCE EAST 70 FEET, MORE OR LESS, TO A POINT 270 FEET WEST OF THE EAST LINE OF SAID BLOCK: THENCE NORTH 150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

| |
|------------------|
| SCALE (H): NTS |
| SCALE (V): NONE |
| DESIGNED BY: DNF |
| DRAWN BY: DNF |
| CHECKED BY: LA |
| DATE: 8/30/23 |

Kimley»Horn

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3801 UNIVERSITY AVENUE, SUITE 300,
RIVERSIDE, CA 92501
PHONE: 951-543-9868

QUICK QUACK 44-287
EXHIBIT A
LEGAL DESCRIPTION

| |
|--------------------------|
| PROJECT NO. 194077032 |
| SHEET |
| 1 OF 2 |

PARCEL E: (APN: 0134-101-06)

THAT PORTION OF LOT 7, BLOCK 27, PLAN OF THE CITY OF SAN BERNARDINO, CAL., IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 7, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH SIDE OF FIFTH STREET, IN THE CITY OF SAN BERNARDINO, 220 FEET WEST OF THE NORTHEAST CORNER OF LOT 8, IN SAID BLOCK 27: THENCE WEST 50 FEET; THENCE SOUTH 148 FEET; THENCE EAST 50 FEET; THENCE NORTH 148 FEET TO THE POINT OF BEGINNING.

PARCEL F: (APN: 0134-101-28)

THAT PORTION OF LOT 5, BLOCK 27, PLAN OF THE CITY OF SAN BERNARDINO, CAL., IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 7, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH 150 FEET; THENCE EAST 120 FEET; THENCE NORTH 150 FEET; THENCE WEST 120 FEET TO THE POINT OF BEGINNING.

| |
|------------------|
| SCALE (H): NTS |
| SCALE (V): NONE |
| DESIGNED BY: DNF |
| DRAWN BY: DNF |
| CHECKED BY: LA |
| DATE: 8/30/2023 |

Kimley»Horn

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3801 UNIVERSITY AVENUE, SUITE 300,
RIVERSIDE, CA 92501
PHONE: 951-543-9868

QUICK QUACK 44-287
EXHIBIT A
LEGAL DESCRIPTION

| |
|--------------------------|
| PROJECT NO. 194077032 |
| SHEET |
| 2 OF 2 |

INSERT EXHIBIT B: TRACT/PARCEL/SUBDIVISION MAP

NUMBER OF PARCELS: 1
GROSS AREA = 1.300 ACRES
NET AREA = 1.211 ACRES

IN THE CITY OF SAN BERNARDINO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

SHEET 1 OF 3 SHEETS

PARCEL MAP NO. 20527

BEING A SUBDIVISION OF PORTIONS OF LOTS 5, 6, AND 7 IN BLOCK 27, AS SHOWN
ON PLAN OF THE CITY OF SAN BERNARDINO, CAL., AS PER MAP RECORDED IN
BOOK 7, PAGE 1 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.
DRG, INC. DATE OF SURVEY: MAY 2023

LOT CONSOLIDATION PURPOSES

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

WE HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO FOR STREET AND PUBLIC UTILITY PURPOSES THAT PORTION OF "G" STREET AND FIFTH STREET AS SHOWN ON THIS PARCEL MAP.

WE HEREBY GRANT AN EASEMENT TO THE CITY OF SAN BERNARDINO FOR SIDEWALK PURPOSES THAT PORTION OF PARCEL 1 AS SHOWN ON THIS PARCEL MAP.

GATEWAY SB, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY:
NAME: JIAN TORKAN
POSITION: MANAGER

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF) SS
)

ON _____, BEFORE ME, _____,
NOTARY PUBLIC, PERSONALLY APPEARED _____, WHO PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT
THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: _____ MY PRINCIPAL PLACE OF BUSINESS
SIGNATURE IS IN _____ COUNTY

NAME PRINTED MY COMMISSION EXPIRES _____
COMMISSION NUMBER _____

BASIS OF BEARINGS:

THE CENTERLINE OF "G" STREET BETWEEN 5TH STREET AND 4TH STREET,
BEING N00°10'30"W PER PARCEL MAP NO. 7152, P.M.B. 76/4-5

ACCEPTANCE CERTIFICATE:

THE UNDERSIGNED OFFICER, ON BEHALF OF THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN
BERNDARINO, PURSUANT TO AUTHORITY CONFERRED BY SECTION 19.02.040 (6) (G,H) OF THE CITY OF SAN
BERNARDINO DEVELOPMENT CODE, HEREBY APPROVES THIS MAP AND ACCEPTS THE OFFER OF DEDICATION
FOR STREET AND PUBLIC UTILITY PURPOSES OF "G" STREET AND FIFTH STREET AND EASEMENT FOR
SIDEWALK PURPOSES AS SHOWN ON THIS MAP.

BY: _____
SUSAN J. PAN, RCE 42754 DATE
ACTING DEPUTY PUBLIC WORKS DIRECTOR/CITY ENGINEER

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO
LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR
LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL
ASSESSMENTS, NOT YET PAYABLE, ESTIMATED TO BE: _____.

ENSEN MASON
AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

BY: _____
DEPUTY DATE

BOARD OF SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF _____ HAS BEEN EXECUTED AND FILED WITH THE
BOARD OF SUPERVISOR'S SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON THE
PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL), AND ALL SPECIAL ASSESSMENTS,
COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH SAN BERNARDINO COUNTY
ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND
THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE
OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

LYNNA MONELL, CLERK OF THE BOARD OF SUPERVISOR'S
SAN BERNARDINO COUNTY

BY: _____
DEPUTY DATE

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE
WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF C3 CIVIL
ENGINEERING IN MAY, 2023. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE
POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN 24 MONTHS AFTER RECORDATION
DATE OF THIS MAP, AND THAT THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE
RETRACED AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY
APPROVED TENTATIVE MAP.

PETER T. GRAY, P.L.S. NO. 9435 DATE 10-06-2023
EXPIRATION DATE: 03-31-2025



CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND, AND THAT THE SUBDIVISION SHOWN HEREON IS
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED REVISIONS
THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF SAN
BERNARDINO MUNICIPAL CODE HAVE BEEN COMPLIED WITH.

BY: _____
SUSAN J. PAN, RCE 42754 DATE
ACTING DEPUTY PUBLIC WORKS DIRECTOR/CITY ENGINEER

CITY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT IF CONFORMS WITH TH EMAPPING
PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

BY: _____
DAVID W. KROMMENHOEK, PLS 9455 DATE



SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP AS BEEN FILED UNDER DOCUMENT NUMBER _____
THIS _____ DAY OF _____, 20____, AT _____ IN BOOK _____ OF MAPS AT
PAGE(S) _____, AT THE REQUEST OF _____, IN THE AMOUNT OF
\$ _____.

CHRIS
ASSESSOR-RECORDER/CLERK
SAN BERNARDINO COUNTY

BY: _____
DEPUTY

NUMBER OF PARCELS: 1
GROSS AREA = 1.300 ACRES
NET AREA = 1.211 ACRES

IN THE CITY OF SAN BERNARDINO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

SHEET 2 OF 3 SHEETS

PARCEL MAP NO. 20527

BEING A SUBDIVISION OF PORTIONS OF LOTS 5, 6, AND 7 IN BLOCK 27, AS SHOWN
ON PLAN OF THE CITY OF SAN BERNARDINO, CAL., AS PER MAP RECORDED IN
BOOK 7, PAGE 1 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.
DRG, INC. DATE OF SURVEY: MAY 2023

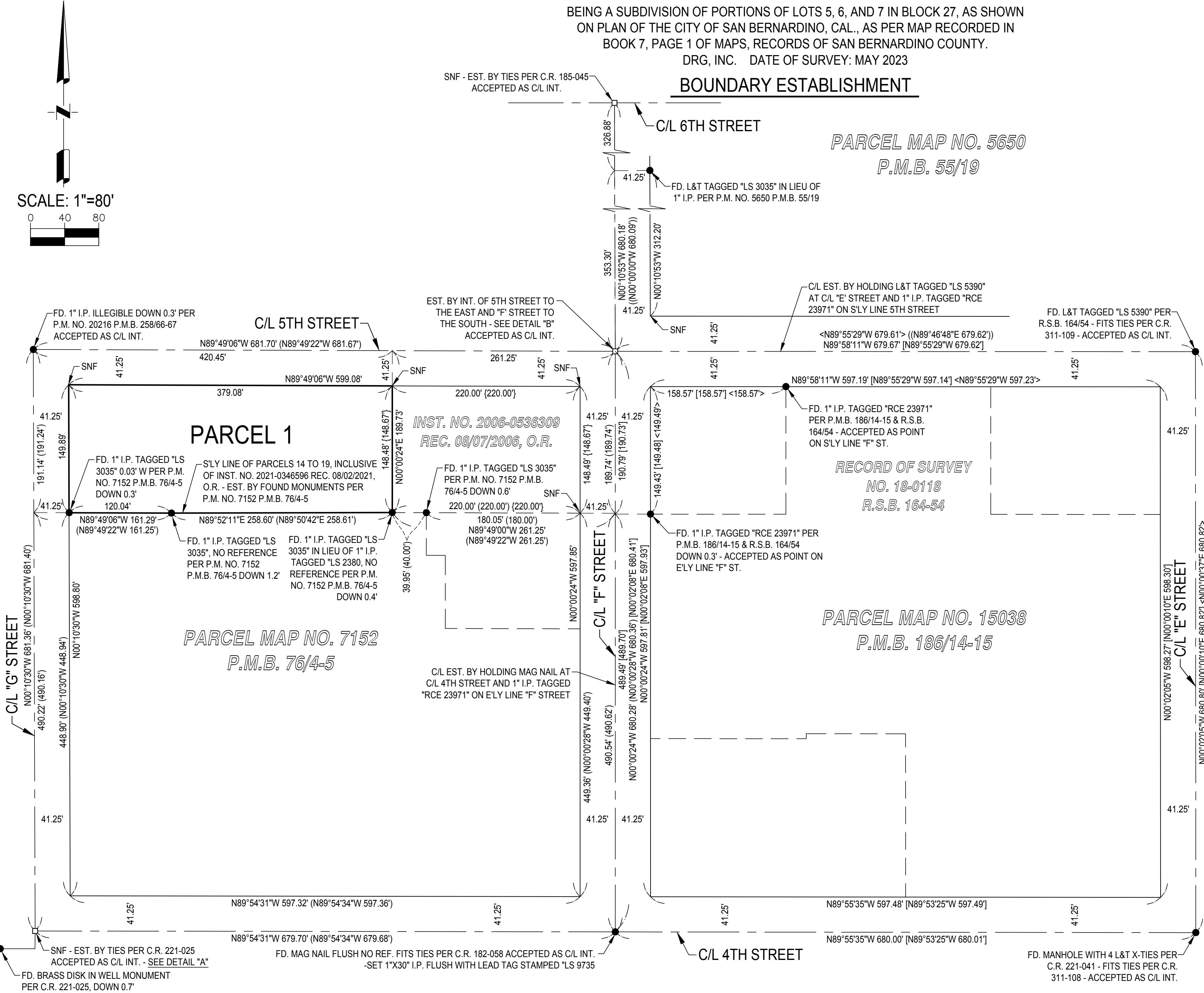
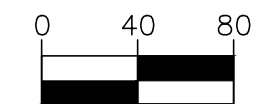
BOUNDARY ESTABLISHMENT

PARCEL MAP NO. 5650
P.M.B. 55/19

SURVEYOR'S NOTES: THIS SHEET ONLY

1. BASIS OF BEARINGS: CENTERLINE OF "G" STREET BETWEEN 5TH STREET AND 4TH STREET, BEING N00°10'30"W PER PARCEL MAP NO. 7152, P.M.B. 76/4-5.
2. ● INDICATES FOUND MONUMENT AS NOTED.
3. □ SET 1"X30" I.P. FLUSH WITH LEAD TAG STAMPED "LS 97353.
4. () INDICATES RECORD DATA PER PARCEL MAP NO. 7152, P.M.B. 76/4-5
5. [] INDICATES RECORD DATA PER PARCEL MAP NO. 15038, P.M.B. 186/14-15
6. (()) INDICATES RECORD DATA PER PARCEL MAP NO. 5650, P.M.B. 55/19
7. < > INDICATES RECORD DATA PER RECORD OF SURVEY 18-0118, R.S.B. 164/54
8. { } INDICATES RECORD DATA PER INST. NO. 2006-0536309 REC. 08/07/2006, O.R.
9. C.R. CORNER RECORD
10. EST. ESTABLISHED
11. INT. INTERSECTION
12. L&T LEAD AND TACK
13. SNF SEARCHED, NOTHING FOUND
14. T/O TANGENT OVER

SCALE: 1"=80'



DETAIL "B"

SCALE: 1" = 40'

EST. BY INT. OF 5TH STREET
TO THE EAST AND "F" STREET
TO THE SOUTH -
ACCEPTED AS C/L INT.

ANGLE TABLE:
A1- 90°12'42" ((90°13'12"))
A2- 89°57'47" [89°57'37"]
A3- 90°11'18" (90°11'06")

SURVEYOR'S NOTES: DETAIL "B" ONLY

- - FD. LEAD AND TACK PER C.R. 182-040 AND C.R. 221-042
- - SET 1"X30" I.P. FLUSH WITH LEAD TAG STAMPED "LS 9735"
- () - INDICATES RECORD DATA PER PARCEL MAP NO. 7152, P.M.B. 76/4-5
- [] - INDICATES RECORD DATA PER PARCEL MAP NO. 15038, P.M.B. 186/14-15
- (()) INDICATES RECORD DATA PER PARCEL MAP NO. 5650, P.M.B. 55/19
- < > - INDICATES RECORD DATA PER C.R. 182-040
- { } - INDICATES RECORD DATA PER C.R. 221-042

DETAIL "A"

SCALE: 1" = 30'

C/L 3RD STREET

FD. BRASS DISK IN
WELL MONUMENT
PER C.R. 221-025,
DOWN 0.7'

C/L 4TH STREET

SURVEYOR'S NOTES: DETAIL "A" ONLY

- - FD. LEAD AND TACK PER C.R. 221-025, EXCEPT AS NOTED
- - SET 1"X30" I.P. FLUSH WITH LEAD TAG STAMPED "LS 9735"
- () - INDICATES RECORD DATA PER C.R. 221-025

NUMBER OF PARCELS: 1
GROSS AREA = 1.300 ACRES
NET AREA = 1.211 ACRES

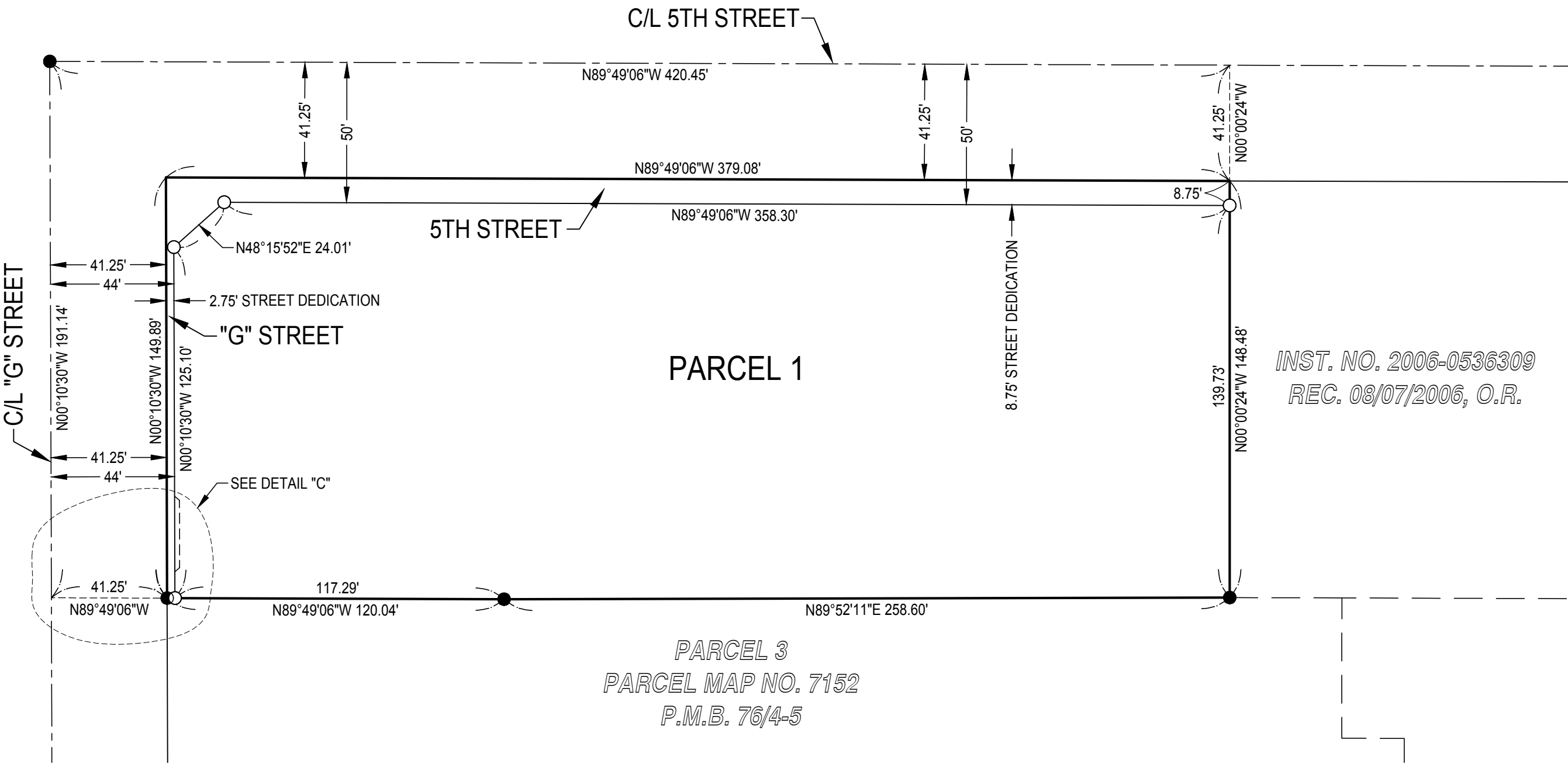
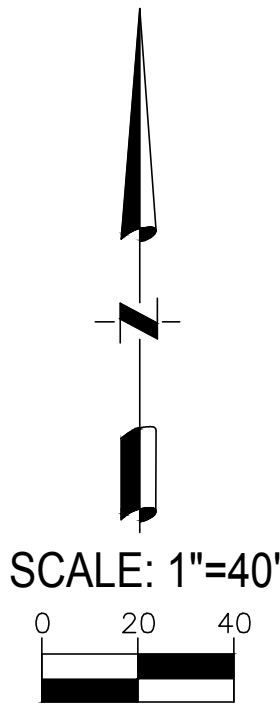
IN THE CITY OF SAN BERNARDINO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

SHEET 3 OF 3 SHEETS

PARCEL MAP NO. 20527

BEING A SUBDIVISION OF PORTIONS OF LOTS 5, 6, AND 7 IN BLOCK 27, AS SHOWN
ON PLAN OF THE CITY OF SAN BERNARDINO, CAL., AS PER MAP RECORDED IN
BOOK 7, PAGE 1 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY.
DRG, INC. DATE OF SURVEY: MAY 2023

BOUNDARY MONUMENTS AND STREET DEDICATIONS



- SURVEYOR'S NOTES: THIS SHEET ONLY
- INDICATES FOUND MONUMENT, SEE SHEET 2.
 - INDICATES 2"x30" I.P. WITH METAL TAG STAMPED "LS 9735" SET 12" SUB

