

EXHIBIT D

ANNEXATION MAP NO. 48 COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES) CITY OF SAN BERNARDINO COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

THIS MAP SHOWS THE BOUNDARIES OF AREAS TO BE ANNEXED TO COMMUNITY FACILITIES DISTRICT NO. 2019-1 (MAINTENANCE SERVICES), OF THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

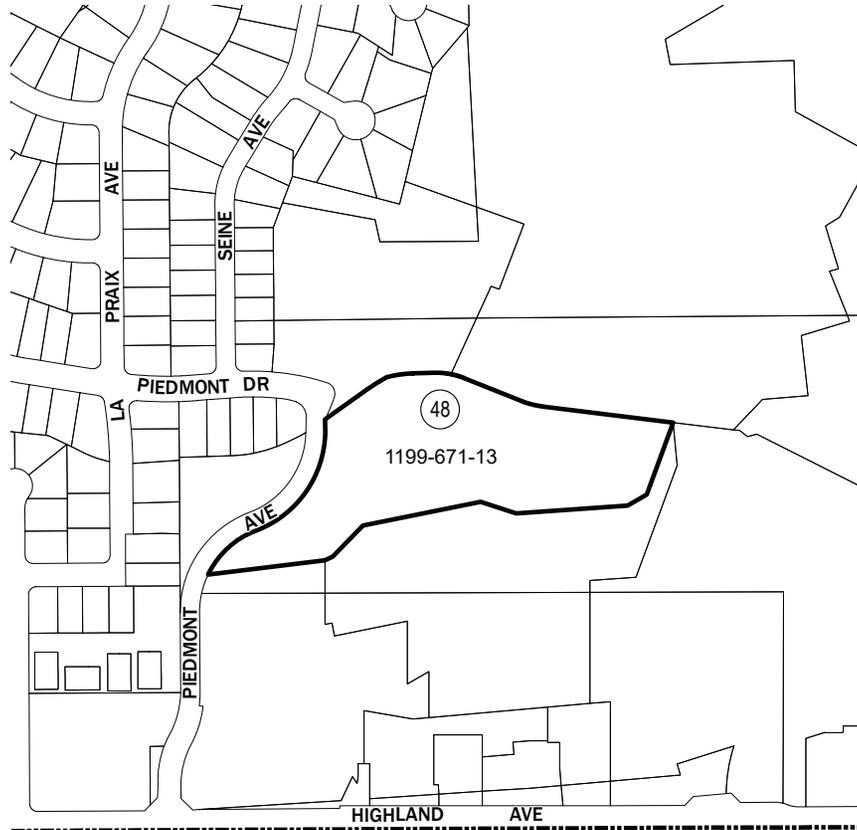
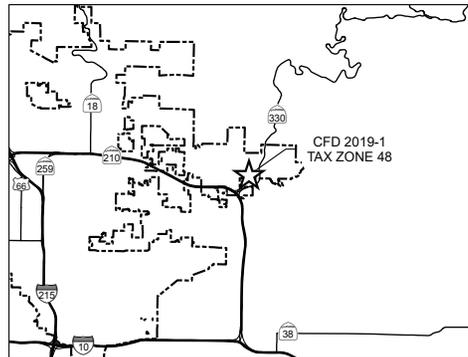
THE BOUNDARIES OF WHICH COMMUNITY FACILITIES DISTRICT ARE SHOWN AND DESCRIBED ON THE MAP THEREOF WHICH WAS PREVIOUSLY RECORDED ON JUNE 6, 2019 IN BOOK 88 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICT AT PAGE 32 AND AS INSTRUMENT NO. 2019-0185323 IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING PROPOSED BOUNDARIES OF COMMUNITY FACILITIES DISTRICT 2019-1 (MAINTENANCE SERVICES) FOR THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SAN BERNARDINO AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF _____, 20 ____ BY ITS RESOLUTION NO. _____

CITY CLERK, CITY OF SAN BERNARDINO

FILED IN THE OFFICE OF THE CITY CLERK THIS ____ DAY OF _____, 20 ____.

CITY CLERK, CITY OF SAN BERNARDINO



SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP WAS FILED UNDER DOCUMENT NUMBER _____, THIS ____ DAY OF _____, 20 ____ AT ____ M. IN BOOK ____ OF _____ AT PAGE ____ AT THE REQUEST OF CITY OF SAN BERNARDINO IN THE AMOUNT OF \$ _____.

CHRIS WILHITE
ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER

LEGEND

-  ANNEXATION AREA BOUNDARY
-  PARCEL LINE
-  CITY BOUNDARY
-  XXXX-XXX-XX ASSESSOR PARCEL NUMBER
-  48 TAX ZONE

THIS ANNEXATION MAP CORRECTLY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCEL REFER TO THE COUNTY ASSESSOR MAPS FOR FISCAL YEAR 2024-25.

