

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

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Nessa Morales
CITY OF SAN BERNARDINO/CITY CLERK - LEAD
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SAN BERNARDINO, CA - 92401

SB #: 3841579

**NOTICE OF PUBLIC HEARING
CITY COUNCIL OF THE CITY OF
SAN BERNARDINO
NOTICE OF 15-DAY PUBLIC
COMMENT PERIOD FOR THE
DRAFT FISCAL YEAR 2023-2024
CONSOLIDATED ANNUAL
PERFORMANCE REPORT**

PROOF OF PUBLICATION

(2015.5 C.C.P.)

NOTICE IS HEREBY GIVEN that the City of San Bernardino Mayor and City Council will hold a public meeting on Wednesday, September 18, 2024 at 5:00 PM in the City Council Chambers in the Norman F. Feldheym Central Library at 555 West 6th Street, San Bernardino, California. Visit the City's agenda portal at www.sbcity.org to access more meeting information.

State of California)
County of SAN BERNARDINO) ss

The purpose of the hearing is to consider the following:

Notice Type: HRG - NOTICE OF HEARING

The City of San Bernardino is an entitlement jurisdiction that receives Community Development Block Grant (CDBG), HOME Investment Partnerships (HOME), and Emergency Solutions Grant (ESG) funds directly from the U.S. Department of Housing and Urban Development (HUD). The City received \$4,569,853.00 in CDBG, \$1,460,936.00 in HOME, and \$389,635.00 in ESG funds.

Ad Description:

2024.09.18 - FY 23-24 CAPER - Public Notice - English

Notice is hereby given that the City of San Bernardino has prepared a DRAFT of the Fiscal Year 2023-2024 CONSOLIDATED ANNUAL PERFORMANCE REPORT (FY23-24 CAPER) as required by the U.S. Department of Housing and Urban Development (HUD).

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

Copies of the DRAFT FY23-24 CAPER will be available to the public for review and comment beginning Thursday, August 29, 2024, and up to and including Wednesday, September 18, 2024, at the following locations:

09/02/2024

1. City of San Bernardino Community Development and Housing Department, 201-B North E Street, San Bernardino, CA 92401; or

Executed on: 09/03/2024
At Riverside, California

2. Webpage: https://www.sbcity.org/city_hall/community_development_and_housing/housing/public_notices; or

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

3. City of San Bernardino, Office of the City Clerk, 201-A North E Street, San Bernardino, CA 92401; or

4. Norman F. Feldheym Central Library at 555 West 6th Street, San Bernardino, California

Notice is further given that members of the public who wish to comment on the public hearing you may participate in the following ways: 1) comments and contact information can be emailed to publiccomments@SBCity.Org by 2:30 P.M. the day of the scheduled

Signature



Email

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meeting; 2) attending the meeting in person and providing your public comment in person, not to exceed three minutes.

If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice or written correspondence delivered to the City Clerk at or prior to the public meeting.

The City endeavors to be in total compliance with the Americans with Disabilities Act. If you require assistance or auxiliary aids to participate in the meeting, please contact the City Clerk's Office as far in advance of the meeting as possible.

Additional information concerning the above matter may be obtained from, and written comments should be addressed to, San Bernardino City Clerk, 290 North "D" Street, San Bernardino, California 92401.
Genoveva Rocha, CMC
City Clerk

DATED: (8/7/2024)
9/2/24

SBS-3841579#