



# City of San Bernardino

CITY COUNCIL OFFICE  
CITY OF SAN BERNARDINO

2021 APR -4 AM 9:44

Date Received, For  
Official Use Only

## BOARDS, COMMISSIONS, & CITIZEN ADVISORY COMMITTEES

### BOARD(S), COMMISSION(S), AND/OR CITIZEN ADVISORY COMMITTEE(S) APPLYING FOR:

1. Parks, Recreation & Community Services Co 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

LAST NAME	FIRST NAME	M.I.
Martin	Travon	R

HOME ADDRESS	ZIP	PHONE
██████████	92404	██████████
		(MOBILE)

EMPLOYER	JOB TITLE	EMAIL ADDRESS
San Bernardino County Office of E	Integrated Outreach Specialist	██████████

BUSINESS ADDRESS	ZIP	BUSINESS PHONE
██████████	92410	██████████

DATE OF BIRTH

██████████

Length of residence in the City of San Bernardino 15 _____ Years _____ Months	Are you a registered voter of the City of San Bernardino? <input checked="" type="radio"/> Yes <input type="radio"/> No	Which ward do you reside in? <b>Mayor appointment</b> <input type="radio"/> 1 <input type="radio"/> 3 <input type="radio"/> 5 <input checked="" type="radio"/> 7 <input type="radio"/> 2 <input type="radio"/> 4 <input type="radio"/> 6
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Why you want to serve on a city board or commission:

I would like to help improve my city and the green spaces, after school programs, and other services that impact the lives of my fellow residents in a positive way.

What do you consider to be three (3) major assets that would qualify you for selection to this board, commission, or citizen advisory committee:

1.Knowledgeable about the community resources, partners and community members
2.Detailed and systematic person
3.Effective communicator

Experience or special knowledge pertaining to area(s) of interest:

I am a professional and highly motivated Public Affairs & Communications expert with over eight years of Public Affairs & Communications experience. I have a proven track record of accelerating organizational relationships, media exposé, and political reach. I am a transformational leader with a proven track record with staff, clients, community, and organizations.

Educational background:

Graduate degree in Public Policy

Occupational experience:

I am a professional and highly motivated Public Affairs & Communications expert with over eight years of Public Affairs & Communications experience. I have a proven track record of accelerating organizational relationships, media exposé, and political reach. I am a transformational leader with a proven track record with staff, clients, community, and organizations.

Professional or technical organization memberships:

California School Public Relations Association

Civic or community experience, memberships, or previous public service appointments:

CONGREGATIONS ORGANIZED FOR PROPHETIC ENGAGEMENT - Member, Hope2Hope Family Services - Advisory Board member, Maggies Kids Foundation - Board member

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**OPTIONAL**

How would you classify yourself? (Optional)

- American Indian/Alaskan Native     African American/Black     Asian  
 Hispanic/Latino     Native Hawaiian/Pacific Islander     White  
 Two or more of the above categories

What is your gender? (Optional)

- Female     Other/Prefer to self-describe \_\_\_\_\_  
 Male

Are you a person with a disability? (Optional)

- Yes     No

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Applications are screened on the basis of information submitted and may be subject to a Livescan as part of the application process.

The information provided is factual to the best of my knowledge. I understand that I may be required to complete a Statement of Economic Interests Form as required by law, and that I will abide by all the codes, ordinances, and regulations of the City of San Bernardino and the State of California.

**Travon Martin**

Digitally signed by Travon Martin  
Date: 2024.04.04 13:07:02 -07'00'

04/4/2024

SIGNATURE

DATE

**Return to: The City of San Bernardino Council Office**

**Electronically: [Council@sbcity.org](mailto:Council@sbcity.org)**

**By Mail: 290 North D Street, San Bernardino, CA 92401**

**In Person: 290 North D Street, 1<sup>st</sup> Floor – City Information Center, San Bernardino, CA 92401**

\*Attach a resume and/or additional information which you feel will assist the Mayor and City Council in their selection.

## Sheena Felix

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**From:** Travon Martin <[REDACTED]>  
**Sent:** Thursday, April 4, 2024 1:11 PM  
**To:** Council  
**Subject:** COMMISSIONS APPLICATION  
**Attachments:** Board(s), Commission(s). & Citizen Advisory Committee(s) Application.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Caution - This email originated from outside the City - Verify that the Email display name and Email address are consistent. - Use caution when opening attachments.

Hello Council Office,

Please accept my submission for Park and Recreation commission for the Mayor.

In community,  
Travon