

**SAN BERNARDINO COUNTY SUN**

This space for filing stamp only

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Perla Lopez  
CITY OF SAN BERNARDINO/CITY CLERK - LEAD  
290 NORTH D ST.  
SAN BERNARDINO, CA - 92401

SB #: 3835437

**NOTICE OF PUBLIC HEARING  
CONTINUED  
BEFORE THE MAYOR AND  
CITY COUNCIL**

Notice is hereby given that the City of San Bernardino Mayor and City Council will continue the public hearing on Item No. 3 of the July 3, 2024, Mayor and City Council Agenda to the Mayor and City Council meeting on **Wednesday, August 21, 2024, at 5:00 p.m.** in the Feldheim Public Library, Bing Wong Auditorium, 555 W. 6<sup>th</sup> Street, San Bernardino, California 92410. Visit the City's agenda portal at [www.sbcity.org](http://www.sbcity.org) to access more meeting information.

The purpose of the hearing is to consider the following:

**Appeal 24-02** – An appeal of the Planning Commission denial of Appeal 24-01 for Development Permit Type-D 21-18, 19, 20, and 21, a request to allow the development and establishment of five (5) service commercial buildings. Building "A" containing 17,783 square feet on a project site comprised of two (2) parcels containing a total of 1.25 acres, located at APNs: 0281-301-17 and 0281-311-08 on the north side of E. Hardt Street 1,090 feet west of S. Tippecanoe Avenue. Building "B" containing 17,586 square feet on a project site comprised of two (2) parcels containing a total of 1.30 acres, located at APNs: 0281-311-06 and 07. Building "C" containing 18,323 square feet on a project site comprised of two (2) parcels containing a total of approximately 1.24 acres, located at APNs: 0281-311-11 and 12, and Building "D1 and D2" containing a combined 13,759 square feet on a project site comprised of two (2) parcels containing a total of 1.02 acres, located at APNs: 0281-311-18 and 19. Building's "B" through "D2" are all located on the north side of E. Brier Drive, East of Tippecanoe Avenue, South of the BNSF Railroad and East of S Gifford Avenue within the Commercial Regional (CR-3) zone, Ward 3.

Environmental Determination: Mitigated Negative Declaration, pursuant to Section 15074 (Adoption of a Mitigated Negative Declaration) of the State CEQA Guidelines

Appellant: Supportive Alliance for Environmental Responsibility "SAFER"

1123 Park View Drive  
Covina, CA 91724  
Owner: Michael D. Gay Separate Property Trust  
9747 Business Park Avenue Ste 222  
San Diego, CA 92131

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of SAN BERNARDINO ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

08-21-2024\_(AP24-02)\_Legal Ad

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

07/24/2024

Executed on: 07/24/2024  
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

\* A 0 0 0 0 0 6 8 2 5 6 3 7 \*

Notice is further given that members of the public who wish to comment on the public hearing you may participate in the following ways: 1) comments and contact information can be emailed to publiccomments@SBCity.Org by 2:30 P.M. the day of the scheduled meeting; 2) attending the meeting in person and providing your public comment in person, not to exceed three minutes.

If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice or in written correspondence delivered to the City Clerk at or prior to the public meeting.

The City endeavors to be in total compliance with the Americans with Disabilities Act. If you require assistance or auxiliary aids to participate in the meeting, please contact the City Clerk's Office as far in advance of the meeting as possible.

Additional information concerning the above matter may be obtained from, and written comments should be addressed to, City Clerk, City of San Bernardino, 201 North "E" Street, Building A, San Bernardino, California 92401.

Genoveva Rocha, CMC

City Clerk

Dated: July 18, 2024.

7/24/24

**SBS-3835437#**