

RESOLUTION NO. 2024-094

**RESOLUTION OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF SAN BERNARDINO, CALIFORNIA,
AUTHORIZE THE ACCEPTANCE AND ALLOCATION OF
THE FISCAL YEAR 2024-25 ANNUAL ACTION PLAN.**

WHEREAS, the City of San Bernardino (City) recognizes the importance of community development initiatives in enhancing the quality of life for its residents; and

WHEREAS, The US Department of Housing and Urban Development (HUD) enacted the CDBG program in 1974 under the Housing and Community Development Act; and

WHEREAS, City is entitled to receive Community Development Block Grant (CDBG), HOME Investment Partnership (HOME), and Emergency Solutions Grant (ESG) funds from the United States Department of Housing and Urban Development (HUD); and

WHEREAS, for Fiscal Year 2024-25 (FY2024-25), the City will receive \$2,746,082 in CDBG funds, \$1,160,028 in HOME funds, and \$258,646 in ESG funds.; and

WHEREAS, upon approval of the FY2024-25 Annual Action Plan, the Director of Finance & Management Services Director of Finance and Management is authorized to adjust the Fiscal Year 2024-2025 Budget appropriation to align with the FY 2024-25 Annual Action Plan allocation; and

WHEREAS, the FY2024-2025 CDBG allocation will fund \$549,216 for administration, \$745,612 for the Section 108 Loan Repayment, \$80,000 for Inland Fair Housing Mediation Board, \$331,912 for the San Bernardino Police Department, and \$1,039,341 for Public Facilities/Improvement projects.

WHEREAS, the FY2024-2025 ESG allocation will fund \$19,398 for administration, and \$239,248 for the Salvation Army.

WHEREAS, the FY2024-2025 HOME allocation will fund \$116,021 for administration, \$920,000 for the Neighborhood Partnership Housing Services, and \$124,187 for affordable housing projects.

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAN BERNARDINO AS FOLLOWS:

SECTION 1. The above recitals are true and correct and are incorporated herein by this reference.

SECTION 2. The Director of Finance & Management Services is authorized to adjust the FY2024-25 Budget appropriation to align with the FY 2024-25 Annual Action Plan allocation.

SECTION 4. Authorize the City Manager, the Director of Community Development and Housing, or the designee to take any further actions and execute any further agreements or documents as necessary to effectuate the FY2024-2024 Annual Action Plan.

SECTION 5. The Mayor and City Council finds this Resolution is not subject to the California Environmental Quality Act (CEQA) in that the activity is covered by the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty, as in this case, that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

SECTION 6. Severability. If any provision of this Resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications, and to this end the provisions of this Resolution are declared to be severable.

SECTION 7. Effective Date. This Resolution shall become effective immediately.

APPROVED and **ADOPTED** by the City Council and signed by the Mayor and attested by the City Clerk this 15th day of May 2024.

Helen Tran, Mayor
City of San Bernardino

Attest:

Genoveva Rocha, CMC, City Clerk

Approved as to form:

Sonia Carvalho, City Attorney

CERTIFICATION

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss
CITY OF SAN BERNARDINO)

I, Genoveva Rocha, CMC, City Clerk, hereby certify that the attached is a true copy of Resolution No. 2024-094, adopted at a regular meeting held on the 15th day of May 2024 by the following vote:

<u>Council Members:</u>	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
SANCHEZ	_____	_____	_____	_____
IBARRA	_____	_____	_____	_____
FIGUEROA	_____	_____	_____	_____
SHORETT	_____	_____	_____	_____
REYNOSO	_____	_____	_____	_____
CALVIN	_____	_____	_____	_____
ALEXANDER	_____	_____	_____	_____

WITNESS my hand and official seal of the City of San Bernardino this 16th day of May 2024.

Genoveva Rocha, CMC, City Clerk