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Type	Order No	Description	Amount
Invoice	B3834614	2024.08.07 AMENDMENT FY24-25 SUBSTANTIAL AMENDMENT HRG NOTICE OF HEARING 89900 SAN BERNARDINO COUNTY SUN 07/20/2024	374.90
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	 * A 0 0 0 0 0 6 8 2 3 4 5 3 *		
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DAILY JOURNAL CORPORATION CALIFORNIA NEWSPAPER SERVICE BUREAU ATTN: ACCOUNTS RECEIVABLE PO BOX 54026 LOS ANGELES, CA 90054-0026	ACCOUNTS PAYABLE- CITY OF SAN BERNARDINO/COMMUNITY ECONOMIC 300 NORTH D ST #300 SAN BERNARDINO, CA 92418 USA		

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

473 E CARNEGIE DR #200, SAN BERNARDINO, CA 92408
Telephone (909) 889-9666 / Fax (909) 884-2536

Lorraine Wyche
CITY OF SAN BERNARDINO/COMMUNITY ECONO
300 NORTH D ST #300
SAN BERNARDINO, CA - 92418

SB #: 3834614

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )
County of SAN BERNARDINO ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

2024.08.07 Amendment FY24-25 Substantial Amendment CDBG-CV
Public Hearing Englis

I am a citizen of the United States and a resident of the State of California; I am
over the age of eighteen years, and not a party to or interested in the above
entitled matter. I am the principal clerk of the printer and publisher of the SAN
BERNARDINO COUNTY SUN, a newspaper published in the English language
in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged
a newspaper of general circulation as defined by the laws of the State of
California by the Superior Court of the County of SAN BERNARDINO, State of
California, under date 06/27/1952, Case No. 73081. That the notice, of which
the annexed is a printed copy, has been published in each regular and entire
issue of said newspaper and not in any supplement thereof on the following
dates, to-wit:

07/20/2024

Executed on: 07/22/2024
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and
correct.

[Handwritten Signature]

Signature

AMENDMENT
NOTICE OF 15-DAY PUBLIC
COMMENT PERIODS AND
PUBLIC HEARINGS
TO BE HELD BY THE CITY OF
SAN BERNARDINO ON
THE DRAFT SUBSTANTIAL
AMENDMENTS TO THE FISCAL
YEAR 2020-2021 ANNUAL ACTION
PLAN REGARDING
CORONAVIRUS (CV)

The City of San Bernardino was
allocated \$2,003,529.00 in Community
Development Block Grant (CDBG)
CV Round 1 Funds and \$1,702,135.00
in CDBG-CV Funds in Round 3. A
Substantial Amendment is being
proposed which will impact Fiscal
Year 2020-2021 Annual Action Plan
(FY20-21 AAP) allowing the City to
allocate approximately \$802,471.92 in
previously allocated CDBG-CV 1 and
3 funds to two CV activities. This is
the City's fourth substantial
amendment of its CDBG-CV funds
and the fifth substantial amendment
to the 2020 ConPlan. Through a
substantial amendment, the City
intends to reallocate unspent CDBG-
CV funds worth \$802,471.92 to two
activities:

- 1. CV-3 Administration - \$287,179.22.
2. Encanto Community Center -
\$515,292.70.

These CDBG-CV funds are to be
reallocated from the remaining
balances of the following three
CDBG-CV activities:

- CV-Modifications to Public
Facilities (\$316,992.70)
• CDBG CV3 Automatic Doors at
Community Centers (\$451,073.46)
• CDBG CV3 5th Street Senior
Center Upgrade (\$34,405.76)

Along with the above amendments,
the City also intends to amend the
2020-2024 Consolidated Plan by
deleting the following CDBG CV
activity:

- Delete - CDBG-CV3 - Lytle Creek
Community Center \$300,000.00

NOTICE IS HEREBY GIVEN That
there will be a Public Hearing to
review and approve the Proposed
Fourth Amendment FY20-21 AAP as
required by HUD. The meeting will
be held on Wednesday, July 3, 2024,
at 5:00 PM at Feldheym
Public Library at 555 West 6th Street,
San Bernardino, CA 92410.

Copies of these Substantial
Amendments will be available to the
public for review and comment
beginning Monday, June 13, 2024, to
Friday, June 28, 2024, Monday, July
22, 2024, to Monday, August 5, 2024,
at the following locations:

- 1. City of San Bernardino
Community and Economic
Development Department 201 North



Email

\* A 0 0 0 0 0 6 8 2 3 4 5 4 \*

"E" Street, 3<sup>rd</sup> Floor, San Bernardino, CA 92401; or

2. Webpage: [https://www.sbcity.org/city\\_hall/community\\_economic\\_development/housing/public\\_notices](https://www.sbcity.org/city_hall/community_economic_development/housing/public_notices); or

3. City of San Bernardino, Office of the City Clerk, 201 North "E" Street, San Bernardino, CA 92401

All written comments relative to these Substantial Amendments must be submitted no later than 5:00 PM, ~~Friday, June 28, 2024~~ **Monday, August 5, 2024**, to:

Mail:  
City of San Bernardino  
Community Development and Housing Department  
201 North "E" Street, 3<sup>rd</sup> Floor  
San Bernardino, CA 92401

Email:  
[housing@sbcity.org](mailto:housing@sbcity.org)  
You are welcome to call (909) 384-7272, x3063 with any questions concerning the draft substantial amendments.

#### **ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make reasonable efforts to accommodate your request. If you require disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours before the meeting at (909) 384-5002.

7/20/24

**SBS-3834614#**