

*City of San Bernardino*

**Certificate of Recognition**  
FROM THE  
**MAYOR AND CITY COUNCIL HONORING**

**MICHAEL WINN**  
**GENERAL MANAGER/OWNER**  
**ARROWHEAD COUNTRY CLUB**

**MAY 2024**

**CITIZEN OF THE MONTH AWARD**

**C**oncerned

**I**nvestor

**T**ime/Talent

**I**nvolvement

**Z**ealous

**E**nthusiastic

**N**eighborly

*In recognition of dedicated service to the affairs of the  
community and for the civic pride demonstrated by numerous  
deeds for the benefit of the citizens of San Bernardino*

*Presented this 15<sup>th</sup> day of May 2024*