

**EXHIBIT F**

**NOTICE OF PUBLIC HEARING ON INTENTION TO ANNEX TERRITORY TO AN  
EXISTING COMMUNITY FACILITIES DISTRICT 2019-1 (MAINTENANCE SERVICES)  
(ANNEXATION NO. 28)**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of San Bernardino on July 17, 2024 adopted its Resolution No. 2024-\_\_\_\_, in which it declared its intention to annex territory to existing Community Facilities District No. 2019-1 (Maintenance Services) (the "CFD No. 2019-1"), and to levy a special tax to pay for certain maintenance services, all pursuant to the provisions of the Mello-Roos Community Facilities Act of 1982, Chapter 2.5, Part 1, Division 2, Title 5 of the California Government Code. The resolution describes the territory to be annexed and describes the rate and method of apportionment of the proposed special tax. No change in the tax levied in the existing CFD No. 2019-1 is proposed.

**NOTICE IS HEREBY FURTHER GIVEN** that the City Council has fixed 5:00 p.m., or as soon thereafter as practicable, Wednesday, September 4, 2024 at the Bing Wong Auditorium of the Norman F. Feldheim Public Library at 555 W. 6th Street, San Bernardino, California, as the time and place when and where the City Council will conduct a public hearing on the annexation of territory to CFD No. 2019-1. At the hearing, the testimony of all interest persons for or against the annexation of the territory or the levying of the special taxes will be heard. If and to the extent participation in the September 4, 2024 meeting must occur by teleconference, videoconference, or other electronic means authorized by the Ralph M. Brown Act or an Executive Order of the Governor of California, the means and methods for participating the meeting shall be posted on the Agenda for said meeting, which shall be posted at least 72 hours prior to the meeting on the City of San Bernardino ([www.sbcity.org](http://www.sbcity.org)), and outside of the Bing Wong Auditorium of the Norman F. Feldheim Public Library at 555 W. 6th Street, San Bernardino, California, 92410. A copy of the Agenda will be made available upon request to the San Bernardino City Clerk's office at 909-384-5002.

DATED: \_\_\_\_\_, 2024

\_\_\_\_\_  
City Clerk of the City of San Bernardino

PUB: \_\_\_\_\_, 2024