

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

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Nessa Morales
CITY OF SAN BERNARDINO/CITY CLERK - LEAD
290 NORTH D ST.
SAN BERNARDINO, CA - 92401

SB #: 3842018

NOTICE OF PUBLIC HEARING
CITY COUNCIL OF THE CITY OF
SAN BERNARDINO

NOTICE IS HEREBY GIVEN that
the City of San Bernardino Mayor
and City Council will hold a public
meeting on Wednesday, September
18, 2024, at 5:00 PM in the City
Council Chambers in the Norman F.
Feldheim Central Library at 555
West 6th Street, San Bernardino,
California. Visit the City's agenda
portal at www.sbcity.org to access
more meeting information.

The purpose of the hearing is to
consider the following:

2022 Building Code Adoption - A
request to amend amending sections
15.04.020, 15.04.050, 15.04.060,
15.04.070, 15.04.210, 15.04.250,
15.05.010, 15.08.050, 15.10.080,
15.28.150, 15.28.160, 15.36.010,
15.48.040, 15.57.020, 15.57.030,
15.57.040, and 15.68.050 to the San
Bernardino Municipal Code and
repealing sections 15.08.060,
15.48.060, and 15.48.090 to the San
Bernardino Municipal Code
pertaining to buildings and
construction from Title 5 to the San
Bernardino Municipal Code to adopt
by reference the California Building
Standards Code (California Code of
Regulations, title 24), consisting of
the 2022 California Building Code
(incorporating and amending the
2021 International Building Code);
the 2022 California Electrical Code
(incorporating and amending the
2020 National Electrical Code); the
2022 California Plumbing Code
(incorporating and amending the
2021 Uniform Plumbing Code); the
2022 California Mechanical Code
(incorporating and amending the
2021 Uniform Mechanical Code); the
2022 California Energy Code; the
2022 California Historical Building
Code; the 2022 California Fire Code;
the 2022 California Green Building
Standards Code; the 2021
International Residential Code, the
2021 International Property
Maintenance Code; and the 2021
International Existing Building
Code.

Environmental Determination:
Exempt from California
Environmental Quality Act (CEQA)
guidelines pursuant to Section
15061(b)(3) of the State CEQA
guidelines

Applicant: City of San Bernardino -
Community Development and
Housing Department
Owner: N/A

APN: City Wide

Notice is further given that
members of the public who wish to
comment on the public hearing you
may participate in the following
ways: 1) comments and contact

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: HRGSB - NOTICE OF HEARING-SB

Ad Description:
2022 Building Code Adoption

I am a citizen of the United States and a resident of the State of California; I am
over the age of eighteen years, and not a party to or interested in the above
entitled matter. I am the principal clerk of the printer and publisher of the SAN
BERNARDINO COUNTY SUN, a newspaper published in the English language
in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged
a newspaper of general circulation as defined by the laws of the State of
California by the Superior Court of the County of SAN BERNARDINO, State of
California, under date 06/27/1952, Case No. 73081. That the notice, of which
the annexed is a printed copy, has been published in each regular and entire
issue of said newspaper and not in any supplement thereof on the following
dates, to-wit:

08/15/2024, 08/22/2024

Executed on: 08/22/2024
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and
correct.

[Handwritten Signature]

Signature



Email * A 0 0 0 0 0 6 8 4 9 9 2 5 *

information can be emailed to publiccomments@SBCity.Org by 2:30 P.M. the day of the scheduled meeting; 2) attending the meeting in person and providing your public comment in person, not to exceed three minutes.

If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice or written correspondence delivered to the City Clerk at or prior to the public meeting.

The City endeavors to be in total compliance with the Americans with Disabilities Act. If you require assistance or auxiliary aids to participate in the meeting, please contact the City Clerk's Office as far in advance of the meeting as possible.

Additional information concerning the above matter may be obtained from, and written comments should be addressed to, San Bernardino City Clerk, 290 North "D" Street, San Bernardino, California 92401.

For more information, please contact the Community Development and Housing Department at City Hall, or by phone at (909) 384-7272.

Genoveva Rocha, CMC

City Clerk

DATED: August 08, 2024

8/15, 8/22/24

SBS-3842018#