

SAN BERNARDINO COUNTY SUN

This space for filing stamp only

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SB #: 3842018

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of SAN BERNARDINO) ss

Notice Type: HRGSB - NOTICE OF HEARING-SB

Ad Description:

2022 Building Code Adoption

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN BERNARDINO COUNTY SUN, a newspaper published in the English language in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN BERNARDINO, State of California, under date 06/27/1952, Case No. 73081. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

08/15/2024, 08/22/2024

Executed on: 08/22/2024
At Riverside, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

NOTICE OF PUBLIC HEARING
CITY COUNCIL OF THE CITY OF
SAN BERNARDINO
NOTICE IS HEREBY GIVEN that the City of San Bernardino Mayor and City Council will hold a public meeting on Wednesday, September 18, 2024, at 5:00 PM in the City Council Chambers in the Norman F. Feldheym Central Library at 555 West 6th Street, San Bernardino, California. Visit the City's agenda portal at www.sbcity.org to access more meeting information.

The purpose of the hearing is to consider the following:

2022 Building Code Adoption – A request to amend amending sections 15.04.020, 15.04.050, 15.04.060, 15.04.070, 15.04.210, 15.04.250, 15.05.010, 15.08.050, 15.10.080, 15.28.150, 15.28.160, 15.36.010, 15.48.040, 15.57.020, 15.57.030, 15.57.040, and 15.68.050 to the San Bernardino Municipal Code and repealing sections 15.08.060, 15.48.060, and 15.48.090 to the San Bernardino Municipal Code pertaining to buildings and construction from Title 5 to the San Bernardino Municipal Code to adopt by reference the California Building Standards Code (California Code of Regulations, title 24), consisting of the 2022 California Building Code (incorporating and amending the 2021 International Building Code); the 2022 California Electrical Code (incorporating and amending the 2020 National Electrical Code); the 2022 California Plumbing Code (incorporating and amending the 2021 Uniform Plumbing Code); the 2022 California Mechanical Code (incorporating and amending the 2021 Uniform Mechanical Code); the 2022 California Energy Code; the 2022 California Historical Building Code; the 2022 California Fire Code; the 2022 California Green Building Standards Code; the 2021 International Residential Code; the 2021 International Property Maintenance Code; and the 2021 International Existing Building Code.

Environmental Determination: Exempt from California Environmental Quality Act (CEQA) guidelines pursuant to Section 15061(b)(3) of the State CEQA guidelines

Applicant: City of San Bernardino - Community Development and Housing Department
Owner: N/A

APN: City Wide
Notice is further given that members of the public who wish to comment on the public hearing you may participate in the following ways: 1) comments and contact



Email

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information can be emailed to publiccomments@SBCity.Org by 2:30 P.M. the day of the scheduled meeting; 2) attending the meeting in person and providing your public comment in person, not to exceed three minutes.

If you challenge the matter in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice or written correspondence delivered to the City Clerk at or prior to the public meeting.

The City endeavors to be in total compliance with the Americans with Disabilities Act. If you require assistance or auxiliary aids to participate in the meeting, please contact the City Clerk's Office as far in advance of the meeting as possible.

Additional information concerning the above matter may be obtained from, and written comments should be addressed to, San Bernardino City Clerk, 290 North "D" Street, San Bernardino, California 92401.

For more information, please contact the Community Development and Housing Department at City Hall, or by phone at (909) 384-7272.

Genoveva Rocha, CMC

City Clerk

DATED: August 08, 2024

8/15, 8/22/24

SBS-3842018#